



BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE

September 10, 2026, Minutes
Meeting Location – Ambridge District Sportsmen's Assoc.



MEMBER CLUBS & AGENCIES

P = Present, A = Absent

A	Aliquippa	Rick Caton	P	FOAC	Craig Holdren	P	Northside	Jeff Knauss
	(Alt)	Jeff Fowler		(Alt)	Jim Stoker		(Alt)	Al Straub
P	Ambridge	Tim Watson	A	Forest Grove	Mike Karkalla	A	NWTF 2 nd Chance Toms	Jeff Ruckert
	(Alt)	Tim Reichl		(Alt)	Tim Hartzell		(Alt)	
P	Beaver Falls	Josh Wolfe	P	Green Valley	Mike Sabat	P	Pine Run	Rob Smith
	(Alt)	Lee Heeter		(Alt)	Joe McMullen		(Alt)	Jeff Ruckert
A	B.V. Archers	George Klinger	A	Hopewell VFW	Gary Grey	P	Rochester	Jerry Hooks
	(Alt)			(Alt)			(Alt)	Amy Swartzlander
A	B.V Rifle & Pistol		P	Koppel / Big Beaver	Lee Gower	P	Sewickley	Mark Crevar
	(Alt)	Lee Gower		(Alt)	Jerry Tillia		(Alt)	Laurie Bush
P	Conway	Ray Eppinger	A	Marion Hill	Daniel Freed	A	Western PA Youth Outdoorsmen	Josh Wolfe
	(Alt)			(Alt)	Larry Radcliff		(Alt)	Lee Heeter
P	Ellwood - Wampum	Tim Kelly	P	Midland	Jerry Wamsley			
	(Alt)	Dick Bayer		(Alt)	Mark Benzio	A	PFBC	Jeremy Allen
P	Five Points	Jim Farland	A	North Boroughs	Patrick Miller			
	(Alt)	Dan Losco		(Alt)	Robert Zeman	P	PGC	Madison Pugh

OFFICERS

P = Present, A = Absent

P	President	P	Vice President	P	Treasurer	P	Secretary
	Rich Kerlin		Guy Cable		Mark Benzio		Tonya Cable

Call to Order – 7:00 pm

Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence

Host Club Welcome – Tim Watson, Ambridge District Sportsmen's Assoc. Delegate

Guests

- Tony Guy, Beaver County Sheriff running for US Congress PA 17.
- John Costanza, running for District 16.
 - Contact Info: 724.601.2346 or john.costanza4pa@gmail.com

Last month's minutes

Motion to accept minutes as printed for audit. Beaver Falls / Five Points. Passed.

Treasurer's Report – Mark Benzio – see Report or Mark for details.

- No deposits.
- Check written to Monaca Turners for Awards Banquet deposit.
- \$4,289 check from Big Knob Fair Raffle to be deposited.

Motion to accept report for audit. Green Valley / Ambridge. Passed.

Elections

- October elections this year for President & Treasurer positions.
 - Nominating committee to contact with nominations.
 - Craig Holdren 724.312.7463
 - Jim Farland 724.561.4858
- No nominations for President currently.
- No nominations for Treasurer currently.
- Elections next month! **Get your nominations to the nomination committee.**

Communications

ALL League correspondence to the Post Office Box address listed below.

- BCSCCL – PO Box 276, Beaver, PA 15009

State Agencies

PA Game Commission (PGC) – Madison Pugh – [Report](#)

PENNSYLVANIA GAME COMMISSION ANNOUNCES START OF 2026-27 HUNTING SEASONS

Enhanced Digital Mapping Tool Now Available for Hunters

The upgraded mapping center offers a cleaner, more user-friendly interface; faster access to maps and information; live data from authoritative agency sources; improved search, navigation, and overall performance. This [platform](#) is available on the agency's website and will continue to grow as new features and datasets become available.

The Game Commission is also alerting hunters that its current mobile app has been deactivated. The agency's new "HuntFishPA" mobile app will be managed in conjunction with the Pennsylvania Fish and Boat Commission to provide a digital one-stop shop for hunters and anglers. The new app is expected to launch in 2027.

Pennsylvania Game Commission to Host Several Driving Tours of State Game Lands This Fall

All tours are free of charge, will be held rain or shine, and are only open to vehicles licensed for travel on public roads.

Sunday, Sept. 20, 2026

- State Game Lands 108, in Cambria County

Saturday, Sept. 26, 2026

- State Game Lands 57, in Luzerne and Wyoming counties

Sunday, Oct. 4, 2026

- State Game Lands 111, in Somerset County

Sunday, Oct. 11, 2026

- State Game Lands 26, in Bedford County
- State Game Lands 110, in Berks County

Friday, Oct. 16, 2026

- State Game Lands 311, in Elk County

Sunday, Oct. 18, 2026

- State Game Lands 67, in Huntingdon County
- State Game Lands 211, in Dauphin County

Hunter Ed

9/12 Aliquippa Bucktails

9/19 Ambridge

9/19 Rochester
Hookstown and Big Knob Fair

Deputy Program Ended September 1st

Wildlife Management Institute (WMI) Study released September 2026

- No official mention of a merger
- Recommendations to consolidate administrative functions to increase efficiency
- Recommends unification of LE from both Agencies
- Recommended sharing field Offices i.e., regional offices
- Claims PFBC and PGC will essentially exhaust their individual funds without change by fiscal year 2034

Q & A

Madison Pugh
State Game Warden
Pennsylvania Game Commission | Southwest Region
4820 Route 711 | Bolivar, PA 15923
Phone: 1 (833) 742-4868 | madpugh@pa.gov
pa.gov/pgc | [Facebook](#) | [Instagram](#) | [YouTube](#)

REGISTRATION for classes is on-line [PGC](#)

Get your Hunter Trapper Educations scheduled for your club!

Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.

[PA Hunting and Trapping Digest](#)

PA Fish and Boat Commission (PFBC) – Jeremy Allen, Waterways Conservation Officer – *absent*

- No report.

[PA Fish and Boat Commission](#)

Affiliated Organizations

Beaver County Conservation District - Lindsey Shepler, Watershed Specialist / Environmental Educator – absent.

Report obtained through email communication. [Report](#)

1. August was hot, wet, and humid, just the way mosquitoes like it! We saw a large increase in mosquito West Nile Virus positives in our surveillance in August. Beaver County reported 16 West Nile Virus positive mosquito samples in August. Our total mosquito WNV positives are now 19 so far in 2026. With continued hot, spotty rainy weather, we will continue to see mosquito breeding and increased adult mosquito populations. Mosquitoes can breed in a small amount of standing water, as small as a bottle cap!
2. Beaver County has had 0 human cases so far this year for West Nile Virus, Pennsylvania has reported 8 human cases for West Nile Virus this year.
3. In August, mosquito surveillance and control for Beaver County included the following results: a. 44 dipping samples that collected 156 larvae and pupae b. 60 Gravid traps that collected over 4,600 mosquitoes which were sent and tested for West Nile Virus and other viruses c. 7 BG Sentinel traps were set and collected approximately 212 mosquitoes d. 53 larval control events and 6 adult mosquito control events were conducted in August to reduce mosquito populations and disease in Beaver County

4. Tick surveillance in August included 10 tick drags throughout the county and collected 3 nymphal ticks and 117 larval ticks.
5. As fall comes in full force and many people will be outdoors hiking, hunting, camping, and more, we encourage everyone to make sure they are using personal protection while enjoying outdoor activities to reduce risk from mosquitoes and tick-borne diseases. Wear EPA registered insect repellent, wear long sleeved shirts and long pants, avoid outdoor activities when mosquitoes are most active during dawn and dusk.
6. Increased rain and storms have led to many complaint calls and technical assistance visits through our office over the past couple of weeks. All departments of our team are working hard to respond to all calls we have received.
7. Our education department has had a busy summer hosting programs and attending community events including county fairs, America 250 Celebrations, Conservation Camp, Field trips, and more.
8. We are planning a Fall Ag Workshop focused on cover crops. We will have a speaker from the No-Till Alliance coming in to speak. We will also be having a representative from the PA Game Commission coming to speak about the work they are doing on Windy Ridge Dairy in Beaver County related to cover crops and will be talking and answering questions related to the Certified Hunter Program. We encourage everyone interested in any of the topics to be covered to come out to the event. An additional flyer with information is attached.
9. Sara Benzio is the new administrator of the Beaver County Ag-Land Preservation Program, any questions regarding Ag-Land Preservation in Beaver County should be directed to her.
10. Beaver County Conservation District will be hosting a spring PA Master Naturalist course in 2027. More details will be coming soon on registration for this course.
11. We still have hunting dates/times available for the upcoming archery and waterfowl seasons. Call our office 724-378-1701 ext. 212 to speak to Lindsey Shepler to schedule a time to hunt our property. We allow hunting by reservation only to reduce conflict with our education programs and field trips on the grounds.

BCSCL Youth Foundation – Jeff Ruckert

- Youth Foundation website www.bcsclfyf.com
- New post office box for Youth Foundation: P.O. Box 1262, Aliquippa, PA 15001
- Elections in October. We have open seats. Please join us if interested. Meetings are being held at Aliquippa Bucktails on the 3rd Thursday of the month beginning at 7 pm.
- Made a purchase of Quick Books to help with financial bookkeeping.
- Invested in additional CDs.
- Next Meeting, Thursday, September 17, 2026.
- Annual Sporting Clay Shoot Fundraising Event held at Rochester on Saturday, August 29, 2026
 - Great turn out!

We The People of America – Jerry Hooks / Amy Swartzlander

- Next Meeting Information: Next Meeting is Tuesday 10/13 at Rochester Hotel & Restaurant 6:30pm with Right 2 Liberty

Committee Reports

Audit Committee – Mark Benzio

- Dan L., Mark C., Craig H., and Jerry W. to arrange a meeting to audit the “League” account & the “Camp” account.
 - Coordinate and contact Mark B (League account) & Tonya C (Camp account).

Booklet – Tonya Cable

- Still need Frank to get us the most up to date booklet so revisions can be made for updated booklet to be printed.

Game – Lindsey Shepler – *absent*.

- No report.

Pollution – *Vacant*

- No report.

Fishing Derby – Mark Crevar

- Fishing Derby Date will be Saturday, April 17th.
- Keeping things like years past.
- Posters will be stander letter size paper.

Fish Committee – Mark Crevar

Neshannock Creek Fly Shop – stream conditions.

<https://ncflyshop.com/stream-reports>

Lake Erie Fishing:

Anglers are still getting walleye out deep in 72+ FOW, but the reports have been on the slower side. On the east side of the Lake some good reports of lake trout fishing and the salmon run have begun in the most eastern part of the NY tributaries. Some anglers are starting to pick up steelheads at the mouths of the creeks on spoons and spinners. This can only get better with the colder temperatures on the way.

<https://www.fisherie.com>

Local river fishing:

Fishing is still pretty good when the weather is cooperating. The largemouth & smallmouth bass are moving to deeper backwaters or hanging around creek mouths and rocky tailwaters. Use spinnerbaits, plastic worms, jigs, or live minnows. The catfish are active along the bottom in the deeper river channels. Use cut bait, live shad, or chicken livers. Look for activity near dams and fast-moving waters.

Conservation Camp – Tonya Cable

- Final Thank You's sent out.
- Final Financial reports. Cost of Camp \$16,940.60. Camp Scholarships & cash donations \$14,300.00.
 - Donations of product & services helped offset the cost to make the camp possible.

Archery – Josh Wolfe – [report](#)

- Youth Archery - NASP and JOAD begin this month for Beaver County area
- Hunt of A Lifetime
 - 272 Shooters
 - Total Raised: over \$45,000.00
- Club Archery Events
 - Five Points Hunt Club
 - September 13th – 3D Shoot
 - Beaver Falls Sportsman's Association
 - September 19th and 26th – 3D NIGHT Shoot
- Hunting Seasons
 - Elk
 - Archery Season for Elk scheduled for September 12th – 27th
 - Deer
 - WMU's 2B, 5C, and 5D - Sept. 19-Nov. 27 and Dec. 26-Jan. 24, 2027
 - Statewide - Oct. 3 -Nov. 20 and Dec. 26-Jan. 24, 2027
 - AGTAG Doe - Aug. 1, 2026 - April 15, 2027
 - Black Bear
 - WMUs 2B, 5C and 5D – Sept. 19-Nov. 27
 - WMUs 3C, 3D and 5B – Oct. 3-Nov. 20

- Statewide: Oct. 17-25
- State and Local Archery Events
 - R100 3D Shoot scheduled for September 11-13, 2026 (Franklin, PA)

Joshua A. Wolfe
riganoutdoors@gmail.com
 724-833-0683

Beaver County at Full Draw: Archery Event – Josh Wolfe

- No report.

Events Coordinator – Amy Swartzlander – [Report](#)

Event Name: Let's Roll – 9/11 Memorial Ceremony
 Location: Irvine Park Gazebo Beaver
 Date: Friday 9/11
 Time: 4:30pm

Event Name: American 250 Parade
 Location: Beaver
 Date: Saturday 9/19
 Time: 10am

Event Name: Patriots 5k in honor of Jerry Ondo
 Location: North Park
 Date: Saturday 9/26
 Time: 9:00am
 Other Information: Cost - \$35 - Every entry raises awareness for veteran mental health and funds scholarships for the children of veterans who died by suicide.
 Register - <https://www.patriots5k.org/register>

Event Name: Free Kids Fishing Tournament
 Location: Chester-Newell Sportsmen's Club 131 Gas Valley Rd Georgetown PA 15043
 Date: Saturday 10/3
 Time: 1pm to 4pm

Event Name: Turkey Shoots
 Location: Chester– Newell Sportsmen's Club 131 Gas Valley Rd Georgetown PA 15043
 Date: Every Sunday Starting 10/4
 Time: 10am

Event Name: Turkey Shoots
 Location: Hookstown American Legion 1265 Route 168 Georgetown PA 15043
 Date: Every Sunday 10/4 through 11/22
 Time: Doors 10am – Shoot – 11am
 Other Information: Cash & Meat prizes – food and drinks available

Event Name: 24th Annual Accessible Hunt – South Fayette Township Parks & Recreation
 Location: Alpine Hunting & Fishing Club (10/23) & South Fayette Twp Boys Home Park (10/24)
 Date: Friday 10/23 & Saturday 10/24
 Other Information: must have valid 26/27 antlerless deer tag for @MU 2B & Disabled Persons Permit from PA Game Commission
 Luncheons to follow each day. Sponsors and volunteers wanted
<http://southfayettepa.com/524/accessible-hunt>

Motion made to donate \$200 to the South Fayette Township Annual Accessible Hunt.
 Beaver Falls / Ellwood Wampum. Passed.

*Any club/group who wants their event posted on our BCSCCL website calendar, or the BCSCCL Facebook page (youth events can be posted to the BCSCCL Youth Foundation FB Page as well), and/or shared at meetings if you are unable to attend - please send all relevant info with any flyers to Amy Swartzlander 724-513-9349 - ajswartzlander@gmail.com

Legislative – Craig Holdren – [Voter Guide](#)

The upcoming election November 3, 2026 is extremely important because if we lose two seats in the Senate, we will be in the same position as Virginia. **As of August 27, 2026, there are 69 Anti-Gun bills between the Pennsylvania House and Senate. Pennsylvania is only two Senate seats away from disaster. And yet gun owners and hunters still think “that can’t happen here”....** If we lose that margin in the Senate, the Lieutenant Governor will have no problem if needed to sign off on all 69 Anti-Gun bills in January as soon as all the new anti-gun seats are sworn in.

Some clubs are starting to realize they need to get involved, more need to do so or we lose our 2nd Amendment Rights and remember the 2nd Amendment Right is to protect the right of the people to keep and bear Arms. “One of the penalties for refusing to participate in politics is that you end up being governed by your inferiors” - Plato

There are over a Half Million Pennsylvania hunters and gun owners we know of who are not registered to vote according to Vote4America who collected data in 2024. If all those Half Million hunters and gun owners were registered to VOTE and Voted to support the 2nd Amendment and Article I Section 21 and U.S. Constitution and Pennsylvania Constitution; we would not have all the Anti- Firearm laws being propose. Please get involved with your clubs, family & friends and make sure they **VOTE** by mail in ballot or get out and **VOTE** in person, to support The Constitution and the 2nd Amendment.

The PDF 2026 FOAC-ILLEA attached is a Beaver County Voters Guide for the other Counties Voters Guides you can subscribe to legislation listings on new website www.2apa.org

See new website below.



[House Bill 2244](#) would impose broad firearm storage requirements on law-abiding gun owners, creating criminal liability for failing to store firearms in a prescribed manner. This legislation mandates a one-size-fits-all approach that does not account for individual circumstances, potentially exposing an otherwise law-abiding gun owners to criminal liability. The government of this Commonwealth has NO PLACE in mandating how law-abiding gun owners secure their firearms in their homes, automobiles, or on their persons. This is yet another effort to infringe upon the civil rights of every resident of Pennsylvania! However, representatives from the Democrat party who dominate the judiciary committee continue to push for government oversight of how we exercise our Article I, Section 21 right in PA! SHALL NOT BE QUESTIONED.

FOAC-ILLEA Podcast:

YouTube: <https://www.youtube.com/@FOAC-Institute>

Rumble: <https://rumble.com/user/FOACInstitute>

Instagram: https://www.instagram.com/foac_institute/

X: https://x.com/FOAC_Institute

TikTok: <https://www.tiktok.com/@foac.institute>

Facebook: <https://www.facebook.com/FOACILLEA>

2026 FOAC-ILLEA Gun Bash

[2026 Industry Membership Sheet](#)

2026 FOAC-ILLEA – click [here](#).

2026 2A PA Industry Membership – click [here](#).

Fundraising – Guy Cable

- NWTF table gun raffle (Savage Axis XP Chambered in .22-250) Includes Viridian 3x9x40 Scope, Black matte barrel, Black Synthetic Stock, Removable Magazine based on the 7 pm PA 3-digit lottery on 12/25/26 (CHRISTMAS DAY). \$10 / ticket (10 numbers on a ticket). See Guy for tickets.
- Annual BCSCS Youth Foundation Sporting Clay Shoot was held Saturday, August 29, 2026. Report to come from Jerry H. at a later meeting.

Youth Mentored Hunts – Rich Kerlin

Pheasant

- October 10, 2026.
- Raccoon Creek State Park – Nichol Doak Field along PA 168.
- Will have 2 groups like years past. Group A will go out 1st & Group B 2nd
- Registration will be on-line.
 - 28 kids. **Currently we have 6 openings.** Register at www.Register-ed.com/events/view/247602
 - Must be a Licensed junior hunter having had the HTE class.
 - Pheasant stamp required.
 - PA Game commission provides 2 birds per kid. Youth Foundation will provide funds for the purchase of extra birds.
- Sign-up sheet for help will be available at October League Meeting.
- The day of the hunt.
 - Need help putting birds out.
 - Need help registering kids the morning of the hunt.
 - Registration that morning will be at 7:00 am.
 - Safety briefing at 7:30 am.
 - 1st hunt out at 8:00 am.
 - The hunt will consist of 2 youth hunters per mentor including a trained dog.

Goose

- Rich K. reached out to the county via email but did not get a response.
- Rich K. will get the information to Tony G., he offered to follow up for the League.

Youth Field Day – Amy Swartzlander

- Nothing to report – planning will begin for next year.
- All thank you cards have been handed out

Banquet – (President's Meeting held on the even years & Banquet held on the odd years in March)

- Committee Meeting held prior to this League meeting. [report](#)
- Date of BCSCS Awards Banquet will be February 27, 2027
 - Location: Monaca Turners.
- Tickets to be available at the next meeting.

- Individual tickets.
- Table Tickets with chance to win a gun. (reserved tables)
- Menu has been selected.
- Description of Awards & Nomination forms handed out to all delegates.
 - 2027 BCSCSCL [Awards description](#) & [Nomination Ballot](#).
 - Please get ALL nominations turned in before the end of the year.
- Working on an invitation list.
- The Delarre family will be in attendance.
- Looking for club donations for the raffle tables and door prizes. It can be items with club logo and / or other sportsmen/sportswomen related items.
- Nominate your club! Nominate a Sportsmen of the Year!

Next Committee meeting scheduled for October 15, 2026, at Aliquippa Bucktails beginning at 6 pm BEFORE the Youth Foundation Meeting.

- All are welcome to attend the committee meeting.

Big Knob Fair – Dick Bayer, Tonya & Guy Cable

- September 1 – 5, 2026.
- Dick thanks Amy for all her help.
- The booth looked GREAT! Thanks Josh & Jeff for putting it all together.
- Thank You to ALL that helped!!!
- One bad night due to the storm
- Raffle Income \$4,439
 - Expenses – \$860
 - \$180 – booth
 - \$500 – gun
 - \$150 – milk house meats gift card
 - \$30 – gun case
 - Profit \$3,579
- Josh W. donated the youth gun & bow.
- Amy S. & Dick B. donated candy.
- Tim W. donated Money for the ammo.
- The winner of the gun is interested in joining Midland Sportsmen's club.
- Thanks Dick B. for an EXCELLENT job!

Lead Abatement / Range Management Best Practices – Dan Losco

Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>

- Law firms in Pittsburgh are getting involved so clubs MUST make a BEST MANAGEMENT Practice & KEEP your Records!

Firearms Training – Rich Kerlin

- NRA Basic Pistol Class – Sponsored by Pine Run Sportsmen's Club. \$95 / student. September 13 & 20, 2026. 1:00 to 6:00. Call 724.494.3349 for Reservations. click [here](#)
- Refuse to Be a Victim class in Nov & Basic Pistol in Jan - Mar. (more information to come next month)
- BVRP has classes. Check their website.

Contact Rich Kerlin with opportunities for firearms training. kerlinkanine@aol.com

Unfinished Business

- Hereford Manor and Franklin Township purchase update.
 - Nothing new currently.

New Business

- Review to approve 2027 BCSCSCL Meeting Schedule. Click [here](#) for schedule.

- If your club would like to host a meeting, notify Rich K or Tonya C.
- 2027 BCSCCL Credential Sheet to be turned in with annual dues. Click [here](#).
 - Turn in Credential Sheet & Due either at a meeting in person or through the mail by end of year.
- BCSCCL Green League shirts (limited in sizes) & Orange hats available for purchase.

Good of the Order

- FOAC-ILLEA is having its semiannual Gun Bash Saturday September 12, 2026. \$50/ticket. See Craig H.
- Ambridge Fall Swap Meet on Sunday, September 27, 2026. \$5 entry includes a gun raffle. \$20/Tables
- WPAYO 3-month Calendar ticket. \$60. See Mark B. or Josh W.
- NWTF Calendar tickets for 2027. \$60 / calendar. See Tonya or Guy C.
- 3rd Annual Austin Miller Classic at Beaver Falls. Ask Josh W. for details.
- Reddy Bait Sportsmen's Extravaganza on April 10, 2027. We have been invited to set up to promote the BCSCCL & YF. No fee if we are not selling anything. Contact person is Tim Reddinger.
 - Mark B will be contacting Tim R. to get more information.
- Ambridge District Sportsmen's Assoc.
 - Sept 13 – Last Archery Shoot.
 - Sept 19 – Hunter Trapper Education class.
 - Currently doing a Youth hunting gear drive.

50/50 Drawing

- None.

Motion to Adjourn

- Conway / Beaver Falls Sportsmen's Club Passed. 8:58 pm

2026 Meeting Schedule *Date of Meeting, Club Name & Address*

January 1	Aliquippa Bucktails	2564 Brodhead Road, Aliquippa, PA 15001
February 5	Rochester	181 Sportsman Ln, Rochester, PA 15074
March 5	Rochester – North Boroughs Hosting	181 Sportsman Ln, Rochester, PA 15074
April 2	B.V. Archers	277 Rothart Drive, New Brighton, PA 15066
May 7	Green Valley	101 Fishpot Road, Monaca, PA 15061
June 4	Beaver Falls & Western PA Youth Outdoorsmen	247 Sportsman Road, Darlington, PA 16115
July 2	Hopewell VFW	138 Stone Quarry Rd, Aliquippa, PA 15001
August 6	Midland	142 Eastwood Drive, Industry, PA 15052
September 10	Ambridge	2900 Ridge Road, Ext., Baden, PA 15005
October 1	Conway	100 Magill Rd, Zelienople, PA 16063
November 5	Kopple / Big Beaver	665 Norwood Drive, Wampum, PA 16157
December 10	Five Points	285 Bocktown-Cork Road, Aliquippa, PA 15001

2026 BCSCCL President's Meeting

March 23, 2026	North Side Sportsmen's Association	325 Mount Pleasant Road, Warrendale, PA 15086
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Tonya Cable, Secretary BCSCCL

gtcttc@yahoo.com

724-494-6465