



BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE

August 6, 2026, Minutes
Meeting Location – Midland Sportsmen's Club



MEMBER CLUBS & AGENCIES

P = Present, A = Absent

P	Aliquippa	Rick Caton	P	FOAC	Craig Holdren	P	Northside	Jeff Knauss
	(Alt)	Jeff Fowler		(Alt)	Jim Stoker		(Alt)	Al Straub
P	Ambridge	Tim Watson	A	Forest Grove	Mike Karkalla	A	NWTF 2 nd Chance Toms	Jeff Ruckert
	(Alt)	Tim Reichl		(Alt)	Tim Hartzell		(Alt)	
A	Beaver Falls	Josh Wolfe	P	Green Valley	Mike Sabat	P	Pine Run	Rob Smith
	(Alt)	Lee Heeter		(Alt)	Joe McMullen		(Alt)	Jeff Ruckert
A	B.V. Archers	George Klinger	A	Hopewell VFW	Gary Grey	P	Rochester	Jerry Hooks
	(Alt)			(Alt)			(Alt)	Amy Swartzlander
A	B.V Rifle & Pistol		P	Koppel / Big Beaver	Lee Gower	P	Sewickley	Mark Crevar
	(Alt)	Lee Gower		(Alt)	Jerry Tillia		(Alt)	Laurie Bush
P	Conway	Ray Eppinger	A	Marion Hill	Daniel Freed	P	Western PA Youth Outdoorsmen	Josh Wolfe
	(Alt)			(Alt)	Larry Radcliff		(Alt)	Lee Heeter
P	Ellwood - Wampum	Tim Kelly	P	Midland	Jerry Wamsley			
	(Alt)	Dick Bayer		(Alt)	Mark Benzio	A	PFBC	Jeremy Allen
P	Five Points	Jim Farland	P	North Boroughs	Patrick Miller			
	(Alt)	Dan Losco		(Alt)	Robert Zeman	P	PGC	Mike Yeck

OFFICERS

P = Present, A = Absent

P	President	A	Vice President	P	Treasurer	A	Secretary
	Rich Kerlin		Guy Cable		Mark Benzio		Tonya Cable

Jim Farland taking notes for Secretary. Thank you!

Call to Order – 7:00 pm

Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence

Host Club Welcome – Mark Benzio, President, Midland Sportsmen's Club

Guests

- None

Last month's minutes

Motion to accept minutes as printed for audit. Aliquippa / Midland. Passed.

Treasurer's Report – Mark Benzio – see Mark for details.

- Deposit made of camp scholarships.
- Checks written for camp fees and League Insurance

Motion to accept report for audit. Five Points / Ellwood Wampum. Passed.

Elections

- October elections this year for President & Treasurer positions.
 - Nominating committee to contact with nominations.
 - Craig Holdren 724.312.7463
 - Jim Farland 724.561.4858
- No nominations for President currently.
- No nominations for Treasurer currently.

Communications

ALL League correspondence to the Post Office Box address listed below.

- BCSCCL – PO Box 276, Beaver, PA 15009

State Agencies

PA Game Commission (PGC) – SGW Michael D. Yeck – District 2-04-1 [Report](#)

ELK CAM FIRES BACK UP

- Went live from State Game Lands 311 on August 1st and can be livestreamed at www.pa.gov/pgc
- Provided by HDOnTap and with help from the North Central Pennsylvania Regional Planning and Development Commission.
- Elk activity should be ramping up in upcoming weeks during rut.

COMMISSION RESPONDS TO SUPREME COURT RULING ON OPEN FIELDS

- Official statement:
 - “While we are disappointed in the [outcome of this case](#), the Pennsylvania Game Commission respects the court’s decision. The Commission is fully confident our law enforcement officers will execute their mission of protecting Pennsylvania wildlife and enforcing hunting laws within these new constitutional standards. Laws protecting wildlife remain in place, and the residents of Pennsylvania can expect the PGC to remain committed to safeguarding the wildlife resource and serving the people of the Commonwealth.”

Hunter Ed Dates

August 8th- Midland

August 22nd- Marion Hill

September 12th- Aliquippa Bucktails

September 19th- Rochester & Ambridge

Saturday, August 22, 2026 – Cable Restraint Class at Ellwood Wampum. 9am – 2pm. Sign up online.

REGISTRATION for classes is on-line [PGC](#)

Get your Hunter Trapper Educations scheduled for your club for 2026!

Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.

[**PA Hunting and Trapping Digest**](#)

PA Fish and Boat Commission (PFBC) – Jeremy Allen, Waterways Conservation Officer – *absent*

- No report.

[**PA Fish and Boat Commission**](#)

Affiliated Organizations

Beaver County Conservation District - Lindsey Shepler, Watershed Specialist / Environmental Educator – *absent*

- No report.

BCSCL Youth Foundation – Jeff Ruckert

- Youth Foundation website www.bcsclfy.com
- New post office box for Youth Foundation: P.O. Box 1262, Aliquippa, PA 15001
- Met with Rivertowne Advisors on July 16th to discuss funding, fundraising, ways to invest money, etc. to bridge for the future.
- Elections in October. We have open seats. Please join us if interested. Meetings are being held at Aliquippa Bucktails on the 3rd Thursday of the month beginning at 7 pm.
- Next Meeting, Thursday, August 20, 2026.
- Annual Sporting Clay Shoot Fundraising Event to be held at Rochester on Saturday, August 29, 2026
 - Signups the morning of begin at 8:30 am.
 - Need more teams. Contact Jerry Hooks to sign up in advance for the shoot.
 - [Poster](#)

We The People of America – Jerry Hooks / Amy Swartzlander

- Since the merging with Right 2 Liberty, We the People have funds in a bank account. The board will be discussing how to disperse these funds. Thoughts at this time are that “We the People of America” will be having discussion on moving these funds to the Youth Foundations and / or the Tony Rich Scholarship Fund.
- Pamphlets were mailed out. As expected, we are not receiving responses.

Next Meeting Information: No August Meeting – next meeting is Tuesday 9/8 at 630pm at Rochester Hotel Restaurant. The guest speaker will be EMS Personal to come talk to the group.

Committee Reports

Audit Committee – Mark Benzio

- No report.

Booklet – Tonya Cable – *absent*.

- Still need Frank to get us the most up to date booklet so revisions can be made for updated booklet to be printed.
- If anyone has any booklets left over, please get them to the Big Knob Fair booth.

Game – Lindsey Shepler – *absent*.

- No report.

Pollution – John Davidson

- Core of Engineers Response: Request for Public hearing denied.

Fishing Derby – Mark Crevar

- No report.

Fish Committee – Mark Crevar

Neshannock Creek Fly Shop – stream conditions.

<https://ncflyshop.com/stream-reports>

Lake Erie Fishing:

Anglers are doing good, but you must work a little harder. Fish are going out deeper.

<https://www.fisherie.com>

Local river fishing:
Blue catfish restocked in Ohio River (Allegheny County). 2nd stocking.

Conservation Camp – Tonya Cable – *absent*.

- Still working on getting Thank You's out.

Archery – Josh Wolfe – [Report](#)

Youth Archery

- Raccoon Creek State Park educators are giving an intro course to archery basics. All equipment will be provided. Program is for ages 7 and up. Registration required. See link for registration:
<https://events.dcnr.pa.gov/event/archery-ages-7-and-up-2572>

Coaching Opportunities

- NASP Basic Archery Instructor (BAI)
- Becoming a NASP BAI is free of charge; requires a hybrid/in-person course led by a NASP instructor (In PA; a PGC instructor)
- Course availability can be found at <https://naspbai.org/Classsearch.aspx>.
- All BAIs must log 10 "in-school" hours of instruction annually to retain BAI certification.
- Upcoming BAI Courses include:
 - N/A
- Beaver County could host a BAI Course if we could get a school interested in adding NASP to their curriculum
- USA Archery Coaching Certification
- Anyone interested in Coaching Certification from USA Archery should sign up via their website and conduct online certification;
- Fees and prerequisites include:
 - USA Archery Membership - \$70 per year
 - USA Archery Online Level 1 certification – \$40 (onetime fee)
 - Center for Safesport training – Free; must complete to be valid
 - Background check – \$25 (every three years)
 - Practical Course (In-Person) – Costs vary
- This certification allows you or your clubs to host a Junior Olympic Archery Development (JOAD) program or an Explore Archery program
- Information can be found at <https://www.usarchery.org/coaches/become-a-coach>.

Hunt of A Lifetime

- Five Points Hunt Club hosts the annual "Hunt of a Lifetime" 3D benefit shoot on August 8th-9th, 2026
- Currently seeking sponsors and donors to fundraise for the Hunt of a Lifetime Foundation
 - Looking for baskets for raffle table or monetary donations

Club Archery Events

- Five Points Hunt Club
 - Hunt of a Lifetime 3D Shoot scheduled for August 8th and 9th
- Beaver Falls Sportsman's Association
 - August 23rd – 3D Shoot
- Beaver Valley Archers

- September 5th and 6th - Field Days
- Ambridge Sportsmen's Club (ADSA)
 - August 16th – 3D Shoot

Hunting Seasons

- Elk
 - Archery Season for Elk scheduled for September 12th – 27th
- Deer
 - WMU's 2B, 5C, and 5D - Sept. 19-Nov. 27 and Dec. 26-Jan. 24, 2027
 - Statewide - Oct. 3 -Nov. 20 and Dec. 26-Jan. 24, 2027
 - AGTAG Doe - Aug. 1, 2026 - April 15, 2027
- Black Bear
 - WMUs 2B, 5C and 5D – Sept. 19-Nov. 27
 - WMUs 3C, 3D and 5B – Oct. 3-Nov. 20
 - Statewide: Oct. 17-25

State and Local Archery Events

- Elk Country Archery Challenge scheduled for August 14-16, 2026 (Benezette, PA)
- R100 3D Shoot scheduled for September 11-13, 2026 (Franklin, PA)

Joshua A. Wolfe

riganoutdoors@gmail.com

724-833-0683

Beaver County at Full Draw: Archery Event – Josh Wolfe

- No report.

Events Coordinator – Amy Swartzlander – [Report](#)

- Kid's Fishing Day
Location: North Park
Date: Saturday 8/8
Time: 8am – 1pm
Other Information: Free – Lunch and prizes - Register Online at
https://anc.apm.activecommunities.com/allegheyparks/activity/search/detail/22721?onlineSiteId=0&from_original_cui=true&fbclid=IwY2xjawThii9wZG9mBWV4dG4DYWVtAjEwAGJyaWQRMXRqQnBGYjNud3g4bnZJS3NzcnRjBmFwcF9pZBAyMjIwMzkxNzg4MjAwODkyAAEeeo_AadKgCWnwGiv5KvyHJTqPPhc1UoB-ogzboR4FKxg7tEtV9rR1wLH7Lbw_aem_imFms25gmr9QY9GPQPteLQ
- Summer Wildflower Walk
Location: Moraine State Park
Date: Saturday 8/8
Time: 10:00am – 11:30am
Other Information McDaniels Launch Area - 1 mile walk along the Butterfly Trail
- Crayfishing
Location: McConnells Mill
Date: Thursday 8/13
Time: 4:00pm – 5:30pm
Other Information Hells Hollow Trail Parking lot
- Night Hike
Location: Moraine State Park Pavilion 7 McDaniels Launch Area
Date: Saturday 8/22

Time: 8:00pm – 10:00pm
Other Information bring a flashlight

- Eagle & Osprey Cruises
Location: Moraine State Park
Date: Wednesday 8/26
Time: 3:30pm – 5:00pm & 6:00pm – 7:30pm
Other Information Pontoon Boat Cruise – Adults - \$19 – Children 3-12 - \$10 – 2 and under free. To Register call Owlet Gift Shop – 724-368-9185 or <https://www.morainepreservationfund.org/activities/boat-tours-cruises/>
- Free Deer Processing Class by Kips
Location: McDonald's Sportsmen's Club
Date: Saturday 8/29
Time: 10:00am
Other Information: Free – learn to proper field dress, safe meat handling, deer processing techniques, tips for getting the most from your harvest
Reserve Spot – <https://forms.gle/iYS7QsrzQ1nYLwdM9>

*Any club/group who wants their event posted on our BCSCCL website calendar, or the BCSCCL Facebook page (youth events can be posted to the BCSCCL Youth Foundation FB Page as well), and/or shared at meetings if you are unable to attend - please send all relevant info with any flyers to Amy Swartzlander 724-513-9349 - ajswartzlander@gmail.com

Legislative – Craig Holdren / Jim Stoker – [Report](#)

1. Upcoming podcast on lead mitigation issues faced by Millvale Sportsmen's
2. Open Fields doctrine finally being identified as a violation of rights
3. Industry partners with FFL's (See Industry Membership Sheet).
4. Members who want updates can subscribe to legislation listings on new website www.2apa.org

(See new website below).



5. NFA case throwing out some of the ATF regulations decided but will have to be heard by a higher court before we can all celebrate.

6. Some clubs are starting to realize they have to engage in politics, more need to do so or we lose our 2nd Amendment Rights and remember the 2nd Amendment Right is to protect the right of the people to keep and bear Arms. "One of the penalties for refusing to participate in politics is that you end up being governed by your inferiors" - Plato
7. Pennsylvania is only two Senate seats away from disaster. And yet gun owners and hunters still think "that can't happen here"....
8. There are over a Half Million Pennsylvania hunters and gun owners we know of who are not registered to vote according to Vote4America who collected data in 2024. If all those Half Million hunters and gun owners were registered to VOTE and Voted to support the 2nd Amendment and Article I Section XXI and U.S. Constitution and Pennsylvania Constitution; we would not have all the Anti- Firearm laws being propose.
9. [House Bill 2244](#) would impose broad firearm storage requirements on law-abiding gun owners, creating criminal liability for failing to store firearms in a prescribed manner. This legislation mandates a one-size-fits-all approach that does not account for individual circumstances, potentially exposing an otherwise law-abiding gun owners to criminal liability. The government of this Commonwealth has NO PLACE in mandating how law-abiding gun owners secure their firearms in their homes, automobiles, or on their persons. This is yet another effort to infringe upon the civil rights of very resident of Pennsylvania! However, representatives from the Democrat party who dominate the judiciary committee continue to push for government oversight of how we exercise our Article I, Section 21 right in PA! SHALL NOT BE QUESTIONED.

FOAC-ILLEA Podcast:

YouTube: <https://www.youtube.com/@FOAC-Institute>

Rumble: <https://rumble.com/user/FOACInstitute>

Instagram: https://www.instagram.com/foac_institute/

X: https://x.com/FOAC_Institute

TikTok: <https://www.tiktok.com/@foac.institute>

Facebook: <https://www.facebook.com/FOACILLEA>

[2026 FOAC-ILLEA Gun Bash](#)

[2026 Industry Membership Sheet](#)

FOAC-Institute
AMERICA
250 PLUS 70 DAYS
GUN BASH

2026 Fall Gun Bash
Saturday Sept 12th, 2026
1PM-600PM
Tickets: foac-illea.org/Gun-Bash

Scan to Purchase Tickets

Ruger American Gen II Bolt Action Rifle 6.5 Creedmoor
Remington 700 Bolt Action Rifle 7mm Rem Mag
Henry Repeating Arms Big Boy Color Case Hardened, Lever Action Bolt, .44 Mag
BENELLI Nova 3 Defense Pump Action Shotgun 12 Gauge
Ruger 10/22 Takedown Sports South Exclusive Full Size .22LR
Mossberg, 590 Thunder Ranch, Pump Action Shotgun 12 Gauge
Ruger Harrier Semi-automatic Rifle AR 223 Remington/5.56 NATO
Ruger PC Carbine Semi-automatic Rifle 9mm
Diamondback DB15 16" AR MLOK Bronze 5.56mm
CANIK METE MC9L Semi-automatic Compact 9mm
Beretta M9 Semi-automatic Full Size Pistol 9mm
CZ P-10F Semi-automatic Full Size Pistol 9mm
Heckler and Koch CC9 Dark Earth Semi-automatic Pistol 9mm
GLOCK, 45 Gen 6, Semi-automatic Full Size Pistol 9mm
Walther, PDP Compact Semi-automatic Pistol 9mm
Smith & Wesson M&P Shield Plus Bundle Micro-Compact Semi-automatic Pistol 9mm
Smith & Wesson M&P M2.0 Bundle Full Size Semi-automatic Pistol 10mm
Sig Sauer P365 BXR Micro-Compact Semi-automatic Pistol 9mm
Kimber K6XS Silver 2" Barrel 6-Round Revolver .38 SPL
Franchi Instinct LX 28" 2-Shot Walnut Case Hardened Over and Under Shotgun 12 Gauge

Tickets are \$60 each. 1000 Tickets are printed. Gun Bash is held at the Washington County Fairgrounds, Washington, PA, 15301
See complete list of guns and Purchase tickets from the FOAC-ILLEA website
Small Games of Chance License #SCC09811 Special Raffle Permit #00406
All firearms supplied by Ace Sporting Goods Inc. and purchased by FOAC-ILLEA For complete rules, regulations and other information visit the FOAC-ILLEA Website Facebook: FOAC 2026 Fall Gun Bash Saturday September 12, 2026

2026 FOAC-ILLEA – click [here](#).

2026 2A PA Industry Membership – click [here](#).

Fundraising – Guy Cable – *absent*.

- Next gun raffle: NWTF table gun raffle (Savage Axis XP Chambered in .22-250) Includes Viridian 3x9x40 Scope, Black matte barrel, Black Synthetic Stock, Removable Magazine based on the 7 pm PA 3-digit lottery on 12/25/26. \$10 / ticket (10 numbers on a ticket). See Guy for tickets.
- Annual BCSC Youth Foundation Sporting Clay Shoot to be held Saturday, August 29, 2026. For details. Click [here](#). Call Jerry H & get signed up EARLY.

Youth Mentored Hunts – Rich Kerlin

Pheasant

- Application has been submitted.
- October 10, 2026.
- Raccoon Creek State Park – Nichol Doak Field along PA 168.

- Will have 2 groups like years past. Group A will go out 1st & Group B 2nd
- Registration will be on-line.
- 28 kids
 - Must be a Licensed junior hunter having had the HTE class.
 - Pheasant stamp required.
 - PA Game commission provides 2 birds per kid. Youth Foundation will provide funds for the purchase of extra birds.

Goose

- No report.

Youth Field Day – Amy Swartzlander

- We had 55 kids show up on a sketchy weather day.
- We had 58 volunteers that day
- We ended up being able to shorten the 10 stations to 20 minutes each to get all the kids done quicker and beat the rain to get inside and start the raffle drawing
- We had 70 raffle table donation items
- We had extra youth raffle packages
 - Youth gun from Jim Stoker
 - Bow from Josh Wolfe
 - Guided Pheasant Hunt from Rich Kerlin
 - Nocturnal Addiction Package from Jordan
 - Project Appleseed prize
 - 2 sporting clay shoots from Jerry Hooks for tickets given out at his station
- The Raffle made - \$1,230
- Gun ticket - \$840 – and Tim Reichl won the gun and donated it back to our Youth Foundation to raffle off at the sporting clay shoot fundraiser
- 50/50 - \$201 – Wendi Thompson won the 50/50 and donated \$100 back to our Youth Foundation
- Kitchen donation - \$92
- Total made on raffles - \$2,463 which was \$377 more than we made last year with half the amount of people this year
- Total spent (subject to change) \$1,179.19
- Profit - \$1,283.81
- Thank you to everyone who came out to help and volunteer and make this event a success

Banquet – (President's Meeting held on the even years & Banquet held on the odd years in March)

- Committee Meeting held prior to this League meeting.
- Venues contacted. Monaca Turners has the best to offer.
- Tentatively looking at February 27, 2027, at Monaca Turners.
- Bringing Awards back with some raffles for fundraising for the Youth Foundation & Tony Rich Scholarship Fund.
- Working on Nomination forms to send out to all for collecting nominations for the following awards:
 - Farmer of the Year
 - Club of the Year
 - Delegate of the Year
 - President's Award
 - Sportsman / Sportswoman of the Year
 - Outstanding Youth Educator of the Year
 - Doug Carney Award
 - Special Recognition Award
 - Gwen Knight Award
 - Jim Delarre Award
 - Discussion on potential additional awards: "Tony Rich Award" & "Youth Award".

- Working on finalizing Award descriptions and nomination forms for next month.

Next Committee meeting scheduled for September 10, 2026, at Ambridge beginning at 6 pm.

- All are welcome to attend the committee meeting.

Big Knob Fair – Dick Bayer, Tonya & Guy Cable

- September 1 – 5, 2026
- Fair Raffle:
 - 1st ticket pulled wins a “Henry Lever Action 360 Buckhammer” brand new still in the box (Over \$1,300 value) with 40 rounds of ammo and a hard case OR \$750 cash option.
 - 2nd ticket pulled prize wins \$150 gift card to Milkhouse Meats
 - Ticket prices are:
 - 1 ticket for \$5
 - 3 tickets or \$10
 - 8 tickets for \$20
 - 32 tickets for \$50
- Josh W has prizes for the youth (16 years of age or younger) raffle.
- Raffle tickets available. See Dick B. Winning tickets will be drawn on stage at the Big Knob Fair on Saturday night.
- Signup sheet was circulated for volunteers to work at the fair booth.
- Will be using a new display this year with use of the new EZ up and new display made by Josh W.
- Looking for candy donations. Connect with Tonya or Amy if you have candy to donate for the kids that come through the fair.

Lead Abatement / Range Management Best Practices – Dan Losco

Rich Kerlin: DCNR contacted 5 Points Hunt Club to do a follow up visit re: Best Practice Acts.

- DEP contacted Jeff S. for a follow up with Five Points.
- Update on Aliquippa & Ambridge.
- Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>
- Law firms in Pittsburgh are getting involved so clubs MUST make a BEST MANAGEMENT Practice & KEEP your Records!

Firearms Training – Rich Kerlin

- NRA Basic Pistol Class – Sponsored by Pine Run Sportsmen’s Club. \$95 / student. September 13 & 20, 2026. 1:00 to 6:00. Call 724.494.3349 for Reservations. click [here](#)

Contact Rich Kerlin with opportunities for firearms training. kerlinkanine@aol.com

Unfinished Business

- Hereford Manor and Franklin Township purchase update.
 - Discussion on the remaining funds in the Wildlife for Everyone Endowment, after using \$100,000 for the land, going to the Youth Foundation while keeping some of the funds for some type of signage and / or recognition. Jerry will be meeting with the solicitor for the letter agreement verbiage that discusses money returning to the league if Franklin Township should sell the land and the ability to hunt the land.

New Business

- Next weekend is the Beaver County Youth Invitational for high school kids from all over.
- Congratulations to Blackhawk High School Trap Team for their success!

Good of the Order

- FOAC-ILLEA is having its semiannual Gun Bash Saturday September 12, 2026. \$50 / ticket. See Craig H.
- Sewickley Gun Bash. September 8, 2026. 2 tickets remaining. \$50 / ticket.

- Ambridge Fall Swap Meet on Sunday, September 27, 2026. \$5 entry includes a gun raffle. Tables are \$20.
- Rochester raffle tickets: Kimber. \$20 / ticket. See Jerry H.
- Five Points Hunt of a Lifetime August 8 & 9. Come out and support. Archery, other raffles, good food!
- Tickets for Big Knob Fair. See Dick B.
- Update on Lucy: headed on a Moose Hunt.
- WPAYO 3-month Calendar ticket. \$60. See Mark B. or Josh W.

50/50 Drawing

- None.

Motion to Adjourn

- Conway / WPAYO Passed. 8:58 pm

2026 Meeting Schedule *Date of Meeting, Club Name & Address*

January 1	Aliquippa Bucktails	2564 Brodhead Road, Aliquippa, PA 15001
February 5	Rochester	181 Sportsman Ln, Rochester, PA 15074
March 5	Rochester – North Boroughs Hosting	181 Sportsman Ln, Rochester, PA 15074
April 2	B.V. Archers	277 Rothart Drive, New Brighton, PA 15066
May 7	Green Valley	101 Fishpot Road, Monaca, PA 15061
June 4	Beaver Falls & Western PA Youth Outdoorsmen	247 Sportsman Road, Darlington, PA 16115
July 2	Hopewell VFW	138 Stone Quarry Rd, Aliquippa, PA 15001
August 6	Midland	142 Eastwood Drive, Industry, PA 15052
September 10	Ambridge	2900 Ridge Road, Ext., Baden, PA 15005
October 1	Conway	100 Magill Rd, Zelienople, PA 16063
November 5	Kopple / Big Beaver	665 Norwood Drive, Wampum, PA 16157
December 10	Five Points	285 Bocktown-Cork Road, Aliquippa, PA 15001

2026 BCSCCL President's Meeting

March 23, 2026	North Side Sportsmen's Association	325 Mount Pleasant Road, Warrendale, PA 15086
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Tonya Cable, Secretary BCSCCL

gtcttc@yahoo.com

724-494-6465