



## BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE



**May 7, 2026, Minutes**  
**Meeting Location – Green Valley Sportsman's Club**

### MEMBER CLUBS & AGENCIES

P = Present, A = Absent

|   |                    |                |   |                     |                |   |                                  |                  |
|---|--------------------|----------------|---|---------------------|----------------|---|----------------------------------|------------------|
| P | Aliquippa          | Rick Caton     | A | FOAC                | Craig Holdren  | P | Northside                        | Jeff Knauss      |
|   | (Alt)              | Jeff Fowler    |   | (Alt)               | Jim Stoker     |   | (Alt)                            | Al Straub        |
| P | Ambridge           | Tim Watson     | A | Forest Grove        | Mike Karkalla  | A | NWTF 2 <sup>nd</sup> Chance Toms | Jeff Ruckert     |
|   | (Alt)              | Tim Reichl     |   | (Alt)               | Tim Hartzell   |   | (Alt)                            |                  |
| P | Beaver Falls       | Josh Wolfe     | P | Green Valley        | Mike Sabat     | P | Pine Run                         | Rob Smith        |
|   | (Alt)              | Lee Heeter     |   | (Alt)               | Joe McMullen   |   | (Alt)                            | Jeff Ruckert     |
| A | B.V. Archers       | George Klinger | A | Hopewell VFW        | Gary Grey      | P | Rochester                        | Jerry Hooks      |
|   | (Alt)              |                |   | (Alt)               |                |   | (Alt)                            | Amy Swartzlander |
| A | B.V Rifle & Pistol |                | P | Koppel / Big Beaver | Lee Gower      | A | Sewickley                        | Mark Crevar      |
|   | (Alt)              | Lee Gower      |   | (Alt)               | Jerry Tillia   |   | (Alt)                            | Laurie Bush      |
| P | Conway             | Ray Eppinger   | A | Marion Hill         | Daniel Freed   | A | Western PA Youth Outdoorsmen     | Josh Wolfe       |
|   | (Alt)              |                |   | (Alt)               | Larry Radcliff |   | (Alt)                            | Lee Heeter       |
| P | Ellwood - Wampum   | Tim Kelly      | P | Midland             | Jerry Wamsley  |   |                                  |                  |
|   | (Alt)              | Dick Bayer     |   | (Alt)               | Mark Benzio    | A | PFBC                             | Jeremy Allen     |
| P | Five Points        | Jim Farland    | A | North Boroughs      | Patrick Miller |   |                                  |                  |
|   | (Alt)              | Dan Losco      |   | (Alt)               | Robert Zeman   | P | PGC                              | Madison Pugh     |

### OFFICERS

P = Present, A = Absent

|   |             |   |                |   |             |   |             |
|---|-------------|---|----------------|---|-------------|---|-------------|
| P | President   | A | Vice President | P | Treasurer   | A | Secretary * |
|   | Rich Kerlin |   | Guy Cable      |   | Mark Benzio |   | Tonya Cable |

\*Jim Farland covering secretary. Thank you, Jim!

**Call to Order – 7:00 pm**

### **Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence**

-Thoughts and prayers are with the family of Charlene Wilkinson.

**Host Club Welcome – Mike Sabat, Green Valley Delegate**

### **Guests**

- None

### **Last month's minutes**

Motion to accept minutes as printed for audit. Aliquippa / Rochester. Passed.

**Treasurer's Report** – Mark Benzio – see Mark for details.

- Checks written for League meeting meal at BVA and camp scholarships.
- Deposit made consisting of camp fees (scholarships) and club dues.

Motion to accept report for audit. Beaver Falls / Ambridge. Passed.

## **Elections**

- No report.

## **Communications**

ALL League correspondence to the Post Office Box address listed below.

- BCSCCL – PO Box 276, Beaver, PA 15009

## **State Agencies**

**PA Game Commission (PGC)** – Madison Pugh – [report](#)

### **CERTIFIED HUNTER PROGRAM TO EXPAND**

The Pennsylvania Board of Game Commissioners voted to adopt regulations that will guide the agency's Certified Hunter Program, which connects hunters and landowners as a means of addressing crop-damage concerns.

The Certified Hunter Program launched last year in the Southwest Region and is expected to expand statewide. The regulations adopted by the Board establish eligibility for participants and other program parameters. More information about the program is available on the [Certified Hunter Program](#) page at [www.pa.gov/pgc](http://www.pa.gov/pgc).

### **ELK APPLICATION TO BECOME SIMPLER**

The Pennsylvania Board of Game Commissioners adopted changes that will provide for a simplified elk license application structure, which will consolidate any bonus points hunters have accumulated since 2003.

Under the new application process, hunters will retain the bonus points they have collected over the years. Hunters will submit only one application per year, instead of one application for every elk season in which they want to participate, so all bonus points will be consolidated. Applicants will then select up to five options covering the elk season and hunt zone for which they are seeking a license, and whether they want to hunt antlered or antlerless elk.

If an applicant is drawn for a license, their bonus points automatically will reset to zero. A previously adopted regulation that will be in effect for the first time in the coming license year will also ensure that applicants who are drawn for antlered elk licenses are never again eligible for an antlered elk license.

License applications for the 2026-27 elk seasons will go on sale May 1. The application period is set to close at 11:59 p.m. on July 12. The Elk Hunt Zones will be reconfigured and renamed, as reflected in a measure the Board preliminarily approved today, so hunters might need to familiarize themselves with these changes prior to applying. The adjusted zones have more-readily identifiable boundaries, better encapsulate subpopulations of elk and, on average, have an increased proportion of public land.

### **CWD REGS AMENDED**

Hunters no longer will be prohibited from transporting harvested deer – including high-risk deer parts – between any two locations. But hunters statewide would be required to dispose of high-risk deer parts through their commercial trash pickup and expressly prohibited from disposing of high-risk parts on the landscape after a deer is moved from the harvest site.

Other changes include eliminating the regulatory prohibition on the use of cervid urine-based attractants in any outdoor setting – state law already was changed to make these attractants legal – and providing the Game Commission's Executive Director with the discretionary authority to establish targeted restrictions on feeding deer and other wild cervids in relation to CWD.

The new regulations are preventative in nature. If high-risk deer parts are disposed of in the trash stream, it eliminates the possibility they will introduce CWD to a new area and otherwise limits the disease's spread. These changes will become final upon publication in the *Pennsylvania Bulletin*, which usually takes about six weeks.

#### FIREARMS OK'D FOR SEASONWIDE AG CONTROL USE

The Agricultural Deer Control Program, commonly referred to as Ag Tag, not so long ago only allowed hunting during periods when other deer seasons were closed.

During overlaps with other deer seasons, though, Ag Tag hunters previously were limited to using the sporting arms approved for those seasons. When only archery season was open, for instance, an Ag Tag hunter needed to use lawful archery gear. That has now changed.

The Pennsylvania Board of Game Commissioners gave final approval to allowing Ag Tag hunters to use any devices authorized for hunting deer in the regular firearms deer season. That said, landowners would maintain authority to restrict the use of any devices and methods on their own lands.

#### ADJUSTED GAME LANDS REGULATIONS ADOPTED

Non-hunters long have been allowed to ride non-motorized vehicles, conveyances, and animals as authorized on game lands at certain times of year. That will continue, and the span within which these activities are prohibited is roughly the same – from Oct. 1 through Jan. 31 and from April 20 through May 31.

The biggest difference is these closed-activity periods that mirror peak periods for hunting now include Sundays, as well.

Previously, non-hunting riding on game lands could occur on Sundays within the otherwise-closed periods, though the former regulation predated Sunday hunting becoming law in Pennsylvania.

The second change involves a similar span of dates within which non-hunting game lands users must wear either a fluorescent orange hat or 250 square inches of fluorescent orange on the head, chest and back combined, visible from 360 degrees. That span also is from Oct. 1 through Jan. 31, and April 20 through May 31, promoting improved safety as well as consistency.

Along with hunters and trappers who are actively engaged in lawful hunting and trapping and might not need orange, anglers who are lawfully fishing also are exempted from orange requirements during these spans.

#### NEW OPTIONS FOR TRAPPERS APPROVED

The Board voted to increase the maximum size for body-gripping traps used for beavers and river otters to 14 inches in width or height, whichever is greater, from one jaw to the opposing jaw when set.

Previously, body-gripping traps used for beavers or river otters could be no larger than 10 inches high and 12 inches wide, which ruled out the use of round traps that now are readily available.

The Board also voted to adopt the use of snap traps, within an enclosure, outside a water course, for weasel trapping.

#### SUNDAYS TO OPEN ON REGULATED HUNTING GROUNDS

The Pennsylvania Board of Game Commissioners voted to lift the Sunday hunting prohibition that applies to commercial regulated hunting grounds, a measure that will take effect when it is published in the *Pennsylvania Bulletin*, which usually takes about six weeks.

This change was requested by the Pennsylvania Game Breeders Association. The Game Commission, in its review, did not identify any significant justification to maintain the prohibition.

#### WILDLIFE ART CONTEST UNDERWAY

The Pennsylvania Game Commission is accepting works for its 2027 Working Together for Wildlife Art Contest, with entries due by July 31, 2026.

All submissions for the 2027 contest must be submitted online at <https://www.pgcapps.pa.gov/WorkingTogetherforWildlifeForm> by 4 p.m. on July 31.

Official rules about the contest are available on the [Contests page](#) of the Game Commission's website. Each artist must be a Pennsylvania resident. For further information, contact the Game Commission 1-833-742-9453 (1-833-PGC-WILD).

## GOBBLERS TAKE CENTER STAGE IN PENN'S WOODS

History provides context on just how good Pennsylvania spring turkey hunters have had it lately.

During the state's first spring turkey season in 1968, the total take was 1,636.

Compare that to last year when hunters harvested an estimated 42,543 birds. Not only was that the largest spring turkey harvest in the last five years, it wasn't far off the all-time record of 44,639, set in 2009.

## FINAL 2026-27 HUNTING SEASONS APPROVED

The Pennsylvania Board of Game Commissioners gave final approval to the 2026-27 hunting and trapping seasons and bag limits.

All 2026-27 seasons include Sundays that fall within their listed start and end dates. Also, seasons that previously ended on Saturdays largely will end on Sundays, providing additional days of opportunity throughout the year.

The lone exception is for migratory game birds. There will be no Sunday hunting for migratory game birds – including waterfowl, woodcock, and mourning doves – this coming season.

### **The Hunter Ed class are listed below:**

May 30<sup>th</sup> Aliquippa Bucktails

August 8<sup>th</sup> Midland Sportsmen's

September 12<sup>th</sup> Aliquippa Bucktails

**REGISTRATION** for classes is on-line [PGC](#)

**Get your Hunter Trapper Educations scheduled for your club for 2026!**

**Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.**

### [PA Hunting and Trapping Digest](#)

**PA Fish and Boat Commission (PFBC)** – Jeremy Allen, Waterways Conservation Officer – *absent*

### [PA Fish and Boat Commission](#)

## **Affiliated Organizations**

**Beaver County Conservation District** - Lindsey Shepler, Watershed Specialist / Environmental Educator – *absent*

**BCSCL Youth Foundation** – Jeff Ruckert

- Youth Foundation website [www.bcsclfyf.com](http://www.bcsclfyf.com)
- Fishing Derby summary. 102 kids. Detailed report to come next month.
- Jeff has the banners and fishing gear to return to Tonya & Guy to put in the trailer.
- Collecting jugs to make ice for water and plastic pop bottles with the caps to use at camp.
- Please consider joining in supporting the BCSCL Youth Foundation.
  - Sponsorship Applications available. Click [here](#).

## **We The People of America** – Jerry Hooks / Amy Swartzlander

Updates: Topic of next meeting will have guest speakers with multiple people representing different groups in Beaver County speaking about the importance of getting out to vote. WTPOA is one of the groups speaking.

Next Meeting Information: Next Meeting with Right 2 Liberty is Tuesday 5/12 at 6:30pm at the Rochester Hotel Restaurant

### **Committee Reports**

#### **Audit Committee** – Mark Benzio

- No report.

#### **Booklet** – Tonya Cable – *absent*.

- Booklets to print.

#### **Game** – Lindsey Shepler – *absent*.

- No report.

#### **Pollution** – Vacant – *absent*.

- No report.

#### **Fishing Derby** – Mark Crevar – *absent*.

- May 2, 2026
- 103 kids
- Hopewell added an additional \$500 of fish this year.
- Detailed report to come later.

#### **Fish Committee** – Mark Crevar – *absent*

<https://www.pa.gov/agencies/fishandboat>

<https://fbweb.pa.gov/TroutStocking>

<https://ncflyshop.com/pages/stream-reports>

<https://www.fisherie.com>

#### **Conservation Camp** – Tonya Cable – *absent*

Amy S. presented:

- Raccoon Creek State Park Group Camp #2
- Camp week is June 21 – June 27, 2026.
- Staff check in on Friday, June 19, 2026.
- Counselors check in on Saturday, June 20, 2026.
- Camp Poster. Click [here](#).
  - Camper (age 13-15) Application. Click [here](#).
  - Counselor (age 16-20) application. Click [here](#).
- Applications to date are 29 campers & 13 counselors.
  - NEED more CAMPERS!!!
- We have 45 volunteer sponsors to date (22 have already paid). THANK YOU for your generosity!
- Frye bus transportation donated again this year. So THANKFUL!!!!
- Account balance. See Tonya for details.
- Looking for food donation or opportunities to offset some food costs.

- Meetings scheduled at Aliquippa Bucktails
  - Staff / Counselor Meeting – April 12 & April 26 (6:00 pm – 8:00pm)
  - Camper / Parent Meeting – May 17 (6:00 pm – 8:00 pm)
  - HTE Class – May 30, 2026, class, register on-online at pgc. [3/30/26 HTE Course](#)
- If you no anyone willing to donate anything to the camp, please let me know. [Donation Letter](#)
- Background check links.
  - As a member of the BCSCCL and volunteering for camp and other youth events, it is important to keep our background checks up to date by renewing every 5 years.
  - This is a 3-step process. See the links below if your background check needs updated. Once complete, please turn them into Tonya Cable, Beaver County Conservation Camp Director.
    - 1. [PA State Police History Clearance](#)
    - 2. [Child Abuse History Clearance](#)
    - 3. [Disclosure Statement](#) (for individuals who have lived in PA for 10 years or more)
    - OR [PA Fingerprinting](#) (ONLY for individuals who have lived in PA less than 10 years)
- THANK YOU to all of you who help make camp possible!!!!

**Archery** – Josh Wolfe – Joshua A. Wolfe, [riganoutdoors@gmail.com](mailto:riganoutdoors@gmail.com); 724-833-0683 – [report](#)

#### Youth Archery

- BCSCCL Youth Foundation provided Archery Outreach with support from North Side Sportsmen’s Association to girl scout troop 50149 out of North Allegheny School District. 11 girl scouts went through a three-hour archery class that met all the badge requirements for scout troops. Each participant received their girl scout badges.

#### Scholastic 3D Archery (S3DA)

- Meeting scheduled with S3DA Regional President for June; discuss requirements and financial support; training certification scheduling
- Currently seeking club interest in hosting an S3DA Archery team to begin a Beaver County (and surrounding area) S3DA youth league. USA Archery/JOAD coaching certification is transferable. For more information, reach out to Joshua Wolfe at 724-833-0683 or visit the S3DA website at <https://www.s3da.net/>.
  - Goal is for an S3DA Summer league that coincides with club 3D seasons.
    - Interest shown from Beaver Falls, Ambridge, Five Points, Moon, NSSA, Rochester, and Beaver Valley Archers

#### Coaching Opportunities

- NASP Basic Archery Instructor (BAI)
  - Becoming a NASP BAI is free of charge; requires a hybrid/in-person course led by a NASP instructor (In PA; a PGC instructor)
  - Course availability can be found at <https://naspbai.org/Classsearch.aspx>.
  - All BAIs must log 10 “in-school” hours of instruction annually to retain BAI certification.
  - Upcoming BAI Courses include:
    - N/A
  - Beaver County could host a BAI Course if we could get a school interested in adding NASP to their curriculum
- USA Archery Coaching Certification
  - Anyone interested in Coaching Certification from USA Archery should sign up via their website and conduct online certification.
    - Fees and prerequisites include:
    - USA Archery Membership - \$70 per year

- USA Archery Online Level 1 certification – \$40 (onetime fee)
- Center for Safesport training – Free; must complete to be valid
- Background check – \$25 (every three years)
- Practical Course (In-Person) – Costs vary; Archery Director is currently taking the instructor-trainer course to offer this service to BCSCCL and Youth Foundation members for free; should be complete by December 2025
- This certification allows you or your clubs to host a Junior Olympic Archery Development (JOAD) program or an Explore Archery program
- Information can be found at <https://www.usarchery.org/coaches/become-a-coach>.

#### Club Archery Events

- Green Valley Sportsman’s Club
  - Youth Archery May 9<sup>th</sup> and May 23<sup>rd</sup>
- Five Points Hunt Club
  - May 17<sup>th</sup> – 3D Shoot; Year Long Ping-Pong shot that benefits the Hunt of a Lifetime
  - Hunt of a Lifetime 3D Shoot scheduled for August 8<sup>th</sup> and 9<sup>th</sup>

Motion to sponsor a \$250 target for **“Hunt of a Lifetime”**. Motion made by Aliquippa / Beaver Falls. Approved.

- Beaver Falls Sportsman’s Association
  - May 24<sup>th</sup> – 3D Archery Day shoot
- Beaver Valley Archers
  - June 7<sup>th</sup> – 3D Shoot
  - George Osman Shoot scheduled for August 1<sup>st</sup>
- Ambridge Sportsmen’s Club (ADSA)
  - June 28<sup>th</sup> – 3D Shoot

#### Hunting

- Turkey Season is in full swing from May 2<sup>nd</sup> to May 30<sup>th</sup>; Archery Harvest authorized
  - May 2 - May 16, 2026; May be hunted ½ hour before sunrise to 12 noon
  - May 18 - May 30, 2026; May be hunted ½ hour before sunrise to ½ hour after sunset
  - Daily limit 1, season limit 2.
- Steel City Bowhunters hosting a Turkey Season Cash pool; 20 dollars per entry
  - All turkeys entered must be harvested with a bow
  - Scored by taking Spur Length x Spur Length x Beard length

#### State and Local Archery Events

- PSAA Hosts multiple state tournaments (June 2026, July 2026)
- Total Archery Challenge scheduled for May 28-31, 2026 (Seven Springs, PA)
- Eastern Traditional Archery Rendezvous (ETAR) scheduled for July 23-26, 2026 (Morris, PA)
- Elk Country Archery Challenge scheduled for August 14-16, 2026 (Benezette, PA)
- R100 3D Shoot scheduled for September 11-13, 2026 (Franklin, PA)
- Raised at Full Draw: Youth Camp – Pittsburgh scheduled for June 24-26<sup>th</sup>, 2026 in Finleyville, PA

### Beaver County at Full Draw: Archery Event

- No report

**Events Coordinator** – Amy Swartzlander

Event Name: Armed Forces Day Celebration

Location: Baden Borough Municipal Complex – 149 State St, Baden PA

Date: Saturday 5/16/26

Time: 10am – 6pm

Other Information: Honoring Armed Forces & First Responders Ceremony from 11am – 12pm. Food, Vendors, Live Entertainment, Reenactments, Historical Exhibits

Event Name: Three Rivers Muskies – Pymatuning Tournament

Location: Jamestown Boat Launch

Date: Saturday 5/16/26

Time: 8am – 4:15pm

Other Information: \$25 per person for members, \$35 for non-members – Cash Prizes – 3 rod limit per person – 6 per boat.

Event Name: Chester-Newell Sportsmen's Club - Ohio River Catfish Tournament

Location: Pittsburgh to Wheeling

Date: 5/23, 6/20, 7/18, 8/15

Time: 7pm Saturday to 7am Sunday

Other Information: \$10 per fisherman – sign up at Chaney's Sunoco in Chester, WV. Measuring done at Chester City Park Mariana from 6:30am to 7am Sundays after Tournament

Event Name: 3D Archery Shoots

Location: East Palestine Sportsmen's Club

Date: Wednesdays 5/27 – 8/26

Time: 5:30pm - Dark

Other Information: Adults \$10 – Youth (12-16) – \$5 – Kids under 11 – Free

Open to public – no crossbows – 20 3D Targets

Event Name: Three Rivers Muskies – Youth Fishing Outing

Location: Pymatuning Lake

Date: Saturday 6/6

Time: 9am – 2pm

Other Information: Preregistration from now until June 5. Meet on boat ramp of choice. Meet at the pavilion 10 – ball Field Pavilion in State Park in Jamestown at 3pm to register Fish. Food and prizes.

\*Any club/group who wants their event posted on our BCSCCL website calendar, or the BCSCCL Facebook page (youth events can be posted to the BCSCCL Youth Foundation FB Page as well), and/or shared at meetings if you are unable to attend - please send all relevant info with any flyers to Amy Swartzlander 724-513-9349 - [ajswartzlander@gmail.com](mailto:ajswartzlander@gmail.com)

**Legislative** – Craig Holdren & Jim Stoker – *absent*

- FOAC will be putting out a Voter's Guide for election day.

2026 FOAC-ILLEA – click [here](#).

2026 2A PA Industry Membership – click [here](#).

**Fundraising** – Guy Cable – *absent*

- Raffle ticket: Walther PDP Two Tone 9mm 4" Compact with 1,000 rounds of Winchester FMJ ammunition. Winner based on first 7 PM 3-digit PA Lottery drawn on Saturday, July 4<sup>th</sup>, 2026. Proceeds benefit BCSCLYF. \$10 / ticket. See Guy for tickets.
- Next gun raffle will be the gun from the NWTF banquet. It is a 22-250 savage. The League won 1 prize (cooler) to be used for the field day & Tim W. donated a hat.
- **Annual BCSCLY Youth Foundation Sporting Clay Shoot** to be held Saturday, August 29, 2026. **For details.** Click [here](#).

#### **Youth Mentored Hunts – Rich Kerlin**

##### Pheasant

- No report.

##### Goose

- No report.

#### **Youth Field Day – Amy Swartzlander**

- July 18, 2026
- Midland Sportsmen's Club
- 7:30 am – 4:30 pm. Check in begins at 6:30 am
- Registration is on-line.
- Youth Field Day poster. Click [here](#).
- 111 signed up at present time.
- Need donations for the sportsmen's auction table. Bring them to the June or July League meeting.
- Tim is working with Reddi Bait for some donations.
- Jerry H. provided some hats that Tony R. had and he has some items from the NWTF banquet that he will be donating.
- Delta Waterfowl is returning.
- Working with Jim S. for gun raffle.
- Finalizing the schedule.
- Ordering wrist bands for Field Day participants.

#### **Banquet – (President's Meeting on the even years & Banquet on the odd years in the month of March)**

- Moving on to the Awards Banquet for next year.
  - Committee volunteers: Tonya C., Amy S., John D., Rich K., Dick B., Jerry H.
  - Discussion on possible awards to be presented at the banquet. We will be looking for nominations.
  - Need to begin planning location, raffles, table guns, invitations, nominations, etc.
  - Looking to hold it in March 2027.

#### **Big Knob Fair – Dick Bayer**

- September 1 – 5, 2026
- "Henry 360 Buckhammer" brand new still in the box (Over \$1,300 value) purchasing from Dick for \$500 to use for the fair gun.
- Ammo & hard case (\$99.61 value). Tim W donated \$40 towards the ammo & hard case.
- Thought on ticket prices (1 ticket for \$5, 3 tix for \$10, 10 tix for \$20) Discussion on selling tickets before the fair. Dick B. will discuss with Guy C.

#### **Lead Abatement / Range Management Best Practices – Dan Losco – *absent***

- Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>
- Law firms in Pittsburgh are getting involved so clubs MUST make a BEST MANAGEMENT Practice & KEEP your Records!

#### **Firearms Training – Rich Kerlin**

Contact Rich Kerlin with opportunities for firearms training. [kerlinkanine@aol.com](mailto:kerlinkanine@aol.com)

## Unfinished Business

- Hereford Manor: Franklin Township Informational Meeting
  - Initially it started with \$69,000.00. Now it is \$114,081.21 & \$1,228.27.
  - Attended meeting: Franklin Township signed to purchase the property (392 acres) for \$470,000. Currently, they have a \$300,000 grant (to keep it as a green space) and they are looking for additional money. Wildlife for Everyone directed them to reach out to us. They reached out to other organizations as well, such as the BCCD and more. Jerry made it known at the meeting that we would want hunting permitted on the property and that if it ever sold, that we would get our money back. Also, if the deal breaks, we get our money back. We also want to see posting regarding the possible donation (money raised) by the BCSCCL or something to that effect recognizing all who helped raise money.
  - The only names on this account currently are Tony & Jerry.
  - Looking for discussion and thoughts.
    - PA Fish & Boat Commission owns this property.
    - Franklin Township wants to keep it as a green space.
    - It was offered to the Beaver County Commissions for \$1 which was turned down.
    - Much discussion & suggestions by club delegates
  - Need some additional clarification of expectations and the legal aspect of the plan.

Motion made to support the transfer of funds. Many questions on the motion.

Motion and vote are tabled till next month.

- Tony Rich Scholarship Award
  - Received 6 applications. Will get them to the family for review and selection.
- BCSCCL shirts are available. Sizes: Short Sleeve (1 - L, 1 - XL, 1 - XXXL) Long sleeve (2 - L, 1 - XXXL)
- PA Game Commission Shooting Range Improvement Grant **Deadline is May 8, 2026.**
  - Apply now! Click [Here](#).
  - Go through your local state representative for support through the application process.
  - Winners to be selected July 1, 2026.
- Brady's Run opportunity not going to work out this year. Need to work on date for next year.

## New Business

- None

## Good of the Order

- Congratulation to Jerry Hooks on the presentation he received at the NWTF Banquet for his "World Slam."
- Discussion on ideas for fundraising for the Youth Foundation.
- Green Valley – Youth Archery January – May 2026 on the 2<sup>nd</sup> & 4<sup>th</sup> Saturdays beginning at 6 pm. Click [here](#) for details.
- WPAYO 3-month Calendar ticket. \$60. See Ron N. or Josh W.
- Aliquippa Bucktails \$10 / ticket. July 3, 2026.

## 50/50 Drawing

- Rich K. donated \$26 to the youth foundation. Thank you!

## Motion to Adjourn

- Conway / BF Passed. 9:50 pm

### 2026 Meeting Schedule

*Date of Meeting, Club Name & Address*

|              |  |   |
|--------------|--|---|
| January 1    | Aliquippa Bucktails                            | 2564 Brodhead Road, Aliquippa, PA 15001     |
| February 5   | Rochester                                      | 181 Sportsman Ln, Rochester, PA 15074       |
| March 5      | Rochester – North<br>Boroughs Hosting          | 181 Sportsman Ln, Rochester, PA 15074       |
| April 2      | B.V. Archers                                   | 277 Rothart Drive, New Brighton, PA 15066   |
| May 7        | Green Valley                                   | 101 Fishpot Road, Monaca, PA 15061          |
| June 4       | Beaver Falls & Western<br>PA Youth Outdoorsmen | 247 Sportsman Road, Darlington, PA 16115    |
| July 2       | Hopewell VFW                                   | 138 Stone Quarry Rd, Aliquippa, PA 15001    |
| August 6     | Midland  | 142 Eastwood Drive, Industry, PA 15052      |
| September 10 | Ambridge                                       | 2900 Ridge Road, Ext., Baden, PA 15005      |
| October 1    | Conway   | 100 Magill Rd, Zelienople, PA 16063         |
| November 5   | Kopple / Big Beaver                            | 665 Norwood Drive, Wampum, PA 16157         |
| December 10  | Five Points                                    | 285 Bocktown-Cork Road, Aliquippa, PA 15001 |

### 2026 BCSCCL President's Meeting

|                |                                       |   |
|----------------|---------------------------------------|---|
| March 23, 2026 | North Side Sportsmen's<br>Association | 325 Mount Pleasant Road, Warrendale, PA 15086 |
|----------------|---------------------------------------|---|

*Tonya Cable, Secretary BCSCCL*

[gtcttc@yahoo.com](mailto:gtcttc@yahoo.com)

724-494-6465