



BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE

March 5, 2026, Minutes
Meeting Location – Rochester Sportsmen's Club
Hosted by North boro



MEMBER CLUBS & AGENCIES

P = Present, A = Absent

P	Aliquippa	Rick Caton	P	FOAC	Craig Holdren	P	Northside	Jeff Knauss
	(Alt)	Jeff Fowler		(Alt)	Jim Stoker		(Alt)	Al Straub
P	Ambridge	Tim Watson	A	Forest Grove	Mike Karkalla	P	NWTF 2 nd Chance Toms	Jeff Ruckert
	(Alt)	Tim Reichl		(Alt)	Tim Hartzell		(Alt)	
P	Beaver Falls	Josh Wolfe	P	Green Valley	Mike Sabat	A	Pine Run	Rob Smith
	(Alt)	Lee Heeter		(Alt)	Joe McMullen		(Alt)	Jeff Ruckert
A	B.V. Archers	George Klinger	A	Hopewell VFW	Ken Nestor	P	Rochester	Jerry Hooks
	(Alt)			(Alt)	Sue Tranter		(Alt)	Amy Swartzlander
A	B.V Rifle & Pistol	Rick Wall	P	Koppel / Big Beaver	Lee Gower	P	Sewickley	Mark Crevar
	(Alt)	Lee Gower		(Alt)	Jerry Tillia		(Alt)	Laurie Bush
P	Conway	Ray Eppinger	A	Marion Hill	Daniel Freed	P	Western PA Youth Outdoorsmen	Josh Wolfe
	(Alt)			(Alt)	Larry Radcliff		(Alt)	Ron Neff
P	Ellwood - Wampum	Tim Kelly	P	Midland	Jerry Wamsley			
	(Alt)	Dick Bayer		(Alt)	Mark Benzio	A	PFBC	Jeremy Allen
P	Five Points	Jim Farland	P	North Boroughs	Patrick Miller			
	(Alt)	Dan Losco		(Alt)	Robert Zeman	A	PGC	Mike Yeck

OFFICERS

P = Present, A = Absent

P	President	P	Vice President	P	Treasurer	P	Secretary
	Rich Kerlin		Guy Cable		Mark Benzio		Tonya Cable

Call to Order – 7:00 pm

Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence

- Keep Mark Benzio family in your prayers for the loss of a loved ones.

Host Club Welcome – Bob Zeman, Vice President North Boro Sportsman's Assoc.

Guests

- Rico Elmore
- Casey Tokarski, South Side School District teacher

Last month's minutes

Motion to accept for audit. Green Valley / Rochester. Passed.

Treasurer's Report – Mark Benzio

- February & March Reports presented.
- No checks written.
- Deposits made for Dues & Camp Fees

- Included report on the Certificate Value.
- Waiting for 2026 dues from 2 clubs.
- 2026 Credential sheet. Click [here](#).

Motion to accept for audit. Beaver Falls / Ambridge. Passed.

Elections

- No report.

Communications

ALL League correspondence to the Post Office Box address listed below.

- BCSCCL – PO Box 276, Beaver, PA 15009

State Agencies

PA Game Commission (PGC) – *absent*

The Hunter Ed class are listed below:

March 14th Concord Church

March 21st Midland Sportsmen's

May 30th Aliquippa Bucktails

August 8th Midland Sportsmen's

September 12th Aliquippa Bucktails

REGISTRATION for classes are on-line [PGC](#)

Get your Hunter Trapper Educations scheduled for your club for 2026!

Contact Mike 724-683-5880 (call or text) to host a hunter-trapper education class.

[PA Hunting and Trapping Digest](#)

PA Fish and Boat Commission (PFBC) – Jeremy Allen – *absent*

[PA Fish and Boat Commission](#)

Affiliated Organizations

Conservation District - Lindsey Shepler, Watershed Specialist / Environmental Educator – *absent*

- If your club has an event that they would like us to do an educational program for, reach out to Lindsey Shepler at lindsey.shepler@bccdpa.us or 724-378-1701 ext. 212 to get on the schedule. Days are filling up quickly for spring!

BCSCL Youth Foundation – Rick Caton

- Youth Foundation website www.bcsclfyf.com
- Please consider joining in supporting the BCSCL Youth Foundation.
 - Sponsorship Applications available. Click [here](#).
- Marl Crevar has joined the BCSCL Youth Foundation. THANK YOU, Mark!
- Annual BCSCL Youth Foundation Annual Sporting Clay Shoot to be held Saturday, August 29, 2026.
- Next meeting will be held at Aliquippa Bucktails on Thursday, March 19, 2026, beginning at 7 pm with a committee meeting at 6 pm.

We The People of America – Jerry Hooks

- **Updates:** Pamphlet is being finalized to mail to elected officials.
- WTPOA is working on combining with another patriot discussion group to become 1 group meetup. Right 2 Liberty is the group, and we will be attending their meeting on Tuesday 3/10 at 6:30 pm at the

Rochester Hotel Restaurant. They are well organized with monthly speakers and will allow our group to speak about anything we need to say during their current events and update part of their meeting. We will maintain our name, Facebook page, email, and status. We just want to put all our people together for a larger meet up.

- **Next Meeting Information:** we plan to meet Thursday 3/26 at 7pm at the Rochester Sportsmen's Club to finalize our plans and the mailing of the Pamphlet to the elected officials.

Committee Reports

Audit Committee – Mark Benzio

- No report.

Booklet – Tonya Cable

- Booklets are going to print with the updates received.

Game – Lindsey Shepler – *absent*.

- No report.

Pollution – (vacant)

- Regarding fishing: Montour Run PFA level is extremely high.
 - If interested, please reach out to Rich Kerlin with questions regarding the expectations of this committee. Rich Kerlin at kerlinkanine@aol.com or 724-601-6974
 - This committee will only need to report quarterly or as needed.

Fishing Derby – Mark Crevar

- May 2, 2026
- Posters are out! Click [here](#).
- Fish to be delivered.
- Getting prizes.
- Come out and volunteer for the day.
- Looking for any club donations for the event. (Accepting any fishing related prizes for the kids.)
 - Bring them to the next meeting, please.
 - Thank you, Conway, for your donated prizes for the Derby!

Fish Committee – Mark Crevar

- Still fishing Bradys Run & Raccoon (catch and release).
- Still catching steelhead.

<https://www.pa.gov/agencies/fishandboat>

<https://fbweb.pa.gov/TroutStocking>

<https://ncflyshop.com/pages/stream-reports>

<https://www.fisherie.com>

Conservation Camp – Tonya Cable

- Raccoon Creek State Park Group Camp #2
- Camp week is June 21 – June 27, 2026.
- Staff check in on Friday, June 19, 2026.
- Counselors check in on Saturday, June 20, 2026.
- Camp Poster. Click [here](#).
 - Camper (age 13-15) Application. Click [here](#).
 - Counselor (age 16-20) application. Click [here](#).
- Applications to date are 7 campers & 4 counselors.

- We have 40 volunteer sponsors to date (8 have already paid). THANK YOU for your generosity!
 - We need campers! PLEASE pass the word and help us fill the camper sponsorships.
- Continue to work on schedule confirmations.
- Camp account report. (Ask Tonya for details.)
- CPR & Basic First Aide will be held for counselors & staff on Saturday prior to camp.
- Meetings scheduled at Aliquippa Bucktails
 - Staff / Counselor Meeting – April 12 & April 26 (6:00 pm – 8:00pm)
 - Camper / Parent Meeting – May 17 (6:00 pm – 8:00 pm)
 - HTE Class – May 30, 2026, class, register on-online at pgc. [3/30/26 HTE Course](#)
- If you no anyone willing to donate anything to the camp, please let me know. [Donation Letter](#)
- Background check links.
 - As a member of the BCSCCL and volunteering for camp and other youth events, it is important to keep our background checks up to date by renewing every 5 years.
 - This is a 3-step process. See the links below if your background check needs updated. Once complete, please turn them into Tonya Cable, Beaver County Conservation Camp Director.
 - 1. [PA State Police History Clearance](#)
 - 2. [Child Abuse History Clearance](#)
 - 3. [Disclosure Statement](#) (for individuals who have lived in PA 10 years or more)
 - OR [PA Fingerprinting](#) (ONLY for individuals who have live in PA less than 10 years)
- Tim W. has made connection with the canoe rentals at the park for the lake day & with Reddi bait for our day of fishing.
- THANK YOU to all of you who help make camp possible!!!!

Archery – Josh Wolfe – [report](#)

National Archery in the Schools Program (NASP)

- Congratulations to the following teams/individuals for qualifying in the Pennsylvania State Archery Tournament (NASP)
 - Middle School Team Qualifiers
 - Central Valley Middle School (4th Overall)
 - Riverside Middle School (6th Overall)
 - High School Team Qualifiers
 - Central Valley High School (3rd Overall)
 - Boys Individual Qualifiers (Middle School)
 - Cooper Taylor (Riverside) (15th Overall)
 - Julian Farmer (Beaver) (23rd Overall)
 - Abraham Richardson (Riverside) (23rd Overall)
 - Elijah Snyder (Central Valley) (30th Overall)
 - Boys Individual Qualifiers (High School)
 - Cooper Pettibon (Central Valley) (12th Overall)
 - Jeremy Rodgers (Central Valley) (18th Overall)
 - David Fiello (Riverside) (24th Overall)
 - Asher Pettner (Riverside) (27th Overall)
 - Girls' Individual Qualifiers (Middle School)
 - Cameron Forman (Central Valley) (7th Overall)
 - Lauren Hamilton (Central Valley) (13th Overall)
 - Sharla Haskie (Beaver) (16th Overall)
 - Kaylynn Tiberio (Beaver) (28th Overall)
 - Girls Individual Qualifiers (High School)
 - Lexi Malec (Beaver) (4th Overall)
 - Nyx Clark (Beaver) (4th Overall)
 - Avery Stone (Central Valley) (6th Overall)
 - Anabelle Cone (Central Valley) (9th Overall)

- Nadia Paff (Riverside) (14th Overall)
- Zoe Russell (Central Valley) (20th Overall)
- Klark Beeman (Central Valley) (20th Overall)
- Avery Doerschner (Central Valley) (30th Overall)
- Adaliya Vete (Riverside) (30th Overall)

Junior Olympic Archery Development (JOAD)

- NSTR

Scholastic 3D Archery (S3DA)

- Currently seeking club interest in hosting an S3DA Archery team to begin a Beaver County S3DA youth league. USA Archery/JOAD coaching certification is transferable. For more information, reach out to Joshua Wolfe at 724-833-0683 or visit the S3DA website at <https://www.s3da.net/>.
 - Goal is for an S3DA Summer league that coincides with club 3D seasons.
 - Interest shown from Beaver Falls, Ambridge, and Five Points

Coaching Opportunities

- NASP Basic Archery Instructor (BAI)
 - Becoming a NASP BAI is free of charge; requires a hybrid/in-person course led by a NASP instructor (In PA; a PGC instructor)
 - Course availability can be found at <https://naspbai.org/Classsearch.aspx>.
 - All BAIs must log 10 “in-school” hours of instruction annually to retain BAI certification.
 - Upcoming BAI Courses include:
 - N/A
 - Beaver County could host a BAI Course if we could get a school interested in adding NASP to their curriculum.
- USA Archery Coaching Certification
 - Anyone interested in Coaching Certification from USA Archery should sign up via their website and conduct online certification.
 - Fees and prerequisites include:
 - USA Archery Membership - \$70 per year
 - USA Archery Online Level 1 certification – \$40 (onetime fee)
 - Center for Safesport training – Free; must complete to be valid.
 - Background check – \$25 (every three years)
 - Practical Course (In-Person) – Costs vary; Archery Director is currently taking the instructor-trainer course to offer this service to BCSCCL and Youth Foundation members for free; should be complete by December 2025
 - This certification allows you or your clubs to host a Junior Olympic Archery Development (JOAD) program or an Explore Archery program.
 - Information can be found at <https://www.usarchery.org/coaches/become-a-coach>.

Club Archery Events

- Green Valley Sportsman’s Club
 - Second and Fourth Saturdays from January through May 2026; Youth Archery Lessons open for all children ages 6 and older.
- Five Points Hunt Club Scheduled Bow Shoots 2026
 - March 8th – 3D Shoot; Year Long Ping-Pong shot that benefits the Hunt of a Lifetime
 - Hunt of a Lifetime 3D Shoot scheduled for August 8th and 9th.
- Beaver Falls Sportsman’s Association Scheduled Bow Shoots 2026
 - March 22nd – 3D Shoot
 - April 26th – 3D Archery Challenge (TAC style shoot with insane novelty shots for prizes) [Flyer](#)

- Beaver Valley Archers
 - April 12th – 3D Shoot
 - George Osman Shoot scheduled for August 1st.

State and Local Archery Events

- East Palestine Sportsmen’s Club hosts indoor Archery every Wednesday from Jan 14, 2026, to March 18th, 2026
- PSAA Hosts multiple state tournaments (March 2026, June 2026, July 2026)
- Total Archery Challenge scheduled for May 28-31, 2026 (Seven Springs, PA)
- Eastern Traditional Archery Rendezvous (ETAR) scheduled for July 23-26, 2026 (Morris, PA)
- Elk Country Archery Challenge scheduled for August 14-16, 2026 (Benezette, PA)
- R100 3D Shoot scheduled for September 11-13, 2026 (Franklin, PA)

Joshua A. Wolfe

riganoutdoors@gmail.com

724-833-0683

Beaver County at Full Draw: Archery Event

- March 21st, 2026, the BCSC Youth Foundation hosts a new Archery Event at Beaver Falls Sportsmen’s Association: Beaver County at Full Draw. [Poster](#)

Come out & volunteer for the day!

Western PA Youth Outdoorsmen are going to donate the port-o-john for the day. THANK YOU!!!!

Events Coordinator – Amy Swartzlander

Event Name: Fish Fry Fridays

Location: Northside Sportsmen’s Association

325 Mount Pleasant Rd Warrendale PA

Date: Friday 3/6 – 4/3 [Schedule](#)

Time: 4pm to 8pm

Other Information: Meals \$15 – Jr Meals \$12

Event Name: 2025 Sportsmen’s Bash

Location: Baden American Legion

271 State St Baden PA 15005

Date: Saturday 3/14

Time: Doors 11:30am – Drawing begins at 1pm

Other Information: \$50 ticket donation price – Guests \$25 non-main ticket entry fee

Event Name: Turkey Shoot

Location: East Palestine Sportsmen’s Club

3896 Failor Alley East Palestine OH 44413

Date: Thursdays 3/19 – 5/21

Time: 7pm

Other Information:

\$20 for 10 rounds

Event Name: 26th Annual Jack Wilson Memorial Fishing Derby

Location: Polo Field in Darlington PA – Little Beaver Creek

Morris St Ext Darlington PA 16115

Date: Saturday 4/18

Time: 8am – 3pm

Other Information:

Sponsored by Little Beaver Lions Club

3yrs – older

\$5 per person \$15 per family

Contact 724-462-4288 or email mlseiber@comcast.net for registration and more information.

Event Name: Maple Syrup Festival

Location: Big Knob Grange

336 Grange Rd Rochester, PA 15074

Date: Saturday 4/18 and Sunday 4/19

Time: 830am – 430pm

Other Information:

Big Knob Grange has taken over the Brady's Run Maple Syrup Festival this year.

*Any club/group who wants their event posted on our BCSCCL website calendar, or the BCSCCL Facebook page (youth events can be posted to the BCSCCL Youth Foundation FB Page as well), and/or shared at meetings if you are unable to attend - please send all relevant info with any flyers to Amy Swartzlander 724-513-9349 - ajswartzlander@gmail.com

- Waiting for Frank to work with Amy & Tonya on getting the website moved.

Legislative – Craig Holdren & Jim Stoker

FOAC-ILLEA is bipartisan but in the last decade the Liberal Anti-Gun representatives in both State or Federal government whether Senate, Congressman or Representative positions have been voting almost exclusively by party lines. That is not good for the 2nd Amendment of the United States or Article I Section XXI of the Pennsylvania Constitution.

If you are a Firearms Enthusiast, Collector, Hunter, Sportsman, Target shooter, believe in the Constitution or just carry to protect your Family and Loved ones. It doesn't make a difference if you are Democrat, Independent or Republican bottom line if you believe in your "God-given Right to Bear Arms" you need to get involved now and make sure you **VOTE** to protect your gun Rights and the Constitution.

PA House to Vote on Constitutional Infringements! Sheriff Tony Guy will be running to represent us in the Congress of the United States in the 17 District.

John Costanza has thrown his hat in the ring to run against Anti-Gun Robert Matzie as the Representative of Pennsylvania in the 16 District. Robert Matzie has voted exclusively for Anti-gun along Democratic party lines since 2019.

Concealed Carry Q&A: April 9/2026 - 6:00pm to 8:00pm-Big Knob Grange:

Address: 336 Grange Rd Rochester PA 15074

Join Rep. Roman Kozak at this Q&A event featuring Jim Stoker President of Firearm Owners Against Crime - ILLEA, Beaver County District Attorney Nathan Bible and Beaver County Sheriff Tony Guy answering crowd questions about concealed carry and use of force laws in Pennsylvania.

Article 1, Section 21 of the Pennsylvania Constitution clearly states that "the right of the citizens to bear arms in defense of themselves and the state shall not be questioned."

This no-cost seminar offers the dual opportunity for firearm owners to expand their knowledge of existing gun laws and to get their most important questions answered about freely, safely, and responsibly exercising your God-given right to keep and bear arms.

SEATING IS LIMITED, so please make reservations (see below).

Phone: 724-847-1352

2026 FOAC-ILLEA – click [here](#).

2026 2A PA Industry Membership – click [here](#).

Spring 2026 BASH – click [here](#).

Fundraising – Guy Cable

- Raffle ticket: Walther PDP Two Tone 9mm 4" Compact with 1,000 rounds of Winchester FMJ ammunition. Winner based on first 7 PM 3-digit PA Lottery drawn on Saturday, July 4th, 2026. Proceeds benefit BCSCCLYF. \$10 / ticket. See Guy for tickets.

- THANKS Jim!!!!!!!!!!!!!!
- Annual BCSC Youth Foundation Annual Sporting Clay Shoot to be held Saturday, August 29, 2026.

Youth Mentored Hunts – Rich Kerlin

Pheasant

- No report.

Goose

- No report.

Youth Field Day – Amy Swartzlander

- July 18, 2026
- Midland Sportsmen's Club
- 7:30 am – 4:30 pm. Check in begins at 6:30 am
- Registration will be on-line.
- Youth Field Day poster. Click [here](#).
- Contacting station leads regarding confirmation on participation.
- Will be seeking donations for the raffle table.
- 57 signed up at present time.

Banquet – (President's Meeting on the even years & Banquet on the odd years in the month of March)

- March 23, 2026, President's Meeting will be held at Northside Sportsmen's Club.
- For invitation, click [here](#).
- Discussion on presentations & guest speakers (Matt Kramer, Dave Wentzel, Jim Stoker)
 - Josh – Archery, Tonya – Conservation Camp
- Northside will have the Air Rifle range open and set up.
- RSVP confirmations.

Big Knob Fair – Dick Bayer

- Discussion on purchasing an EZ and table cover with the League & Youth Foundation Logo.
 - Asking the delegates to think about this purchase and decide at the next meeting.
- Will be mailing in the fair booth application and payment.

Lead Abatement / Range Management Best Practices – Dan Losco *absent (keep in your thoughts for speedy recovery)*

- PA Outdoor News "Faster action is sought for lead-tainted Blue Hole Creek in Pennsylvania" – [link](#)
- To contact Dan: email dlosco@creswellwater.net
- Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>
 - Law firms in Pittsburgh are getting involved so clubs MUST make a BEST MANAGEMENT Practice & KEEP your Records!

Firearms Training – Rich Kerlin

Aliquippa Bucktails will be hosting these NRA Firearms Training [Courses](#)

NRA Basic Pistol on March 28, 2026

NRA Basic Pistol Shooting Course teaches the basic knowledge, skills, and attitude for owning and operating a pistol safely. This course is at least 8 hours long and includes classroom and range time learning to shoot revolvers and semi-automatic pistols. Students learn NRA's rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from the bench rest position, and two-handed standing positions; cleaning the pistol; and continued opportunities for skill development. Students will receive the NRA Guide to the Basics of Pistol Shooting handbook, NRA Gun Safety Rules brochure, Winchester/NRA Marksmanship Qualification booklet, take a Basics of Pistol Shooting Student Examination, and course completion certificate. Cost of Course is \$100.00 to register go to:

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=912251&seats=12&State=y&SearchState=PA&id=56&bsa=&youth=&women=>

NRA Personal Protection in the Home on April 25, 2026

NRA Personal Protection in the Home course (Intermediate Pistol Course) teaches the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding individual's right to self-defense. This is an eight-hour course. Students should expect to shoot approximately 100 rounds of ammunition. Students will learn basic defensive shooting skills, strategies for home safety and responding to a violent confrontation, firearms, and the law, how to choose a handgun for self-defense, and continued opportunities for skill development. Proof of shooting experience can be one of the following: NRA Basic Pistol Course Certificate, NRA FIRST Steps Course Certificate, NRA pistol competitive shooting qualification card, Law Enforcement pistol qualification, or military DD 214 with pistol qualification. Cost of course is \$100.00 to register go to:

<https://www.nrainstructors.org/CourseDetails.aspx?Courseid=912253&seats=12&State=y&SearchState=PA&id=14&bsa=&youth=&women=>

For question, please contact Rich Kerlin NRA Training Coordinator at 724-601-6974 or kerlinkanine@aol.com

- Concealed Carry Seminar on April 9, 2026, in Hookstown.
- BVRP has NRA pistol First Steps Class on March 20, 2026
- North Side has 2nd Amendment Foundation Defensive Handgun Class on March 14th. Sign up on the Northside Website.

Contact Rich Kerlin with additional details for any firearms training. kerlinkanine@aol.com

Unfinished Business

- Hereford Manor update on the Wildlife for Everyone Foundation & the interest of Franklin Township's attempt to purchase Hereford Manor Lake. Jerry will be attending a meeting on March 12th. If anyone else would like to get involved, see Jerry. Franklin Township is attempting to buy the property to make it a park for Beaver County. Restore Herford Manor Group will also be attending the meeting. Beaver County Conservation District will also attend.
 - Jerry questioned whether hunting would be allowed. Much discussion needs to be had before any decisions can be made.
- Tony Rich Scholarship Award now includes 3.0 GPA and Trade School. Click [here](#). **Please distribute!**
- Sportsman / Outdoor County Wide Swap Meet still in the works. Looking at early May offering a non-profit rate.
- PA Game Commission Shooting Range Improvement Grant Deadline is May 8, 2026.
 - Apply now! Click [Here](#).
 - Go through your local state representative for support through the application process.
 - Winners to be selected July 1, 2026.

New Business

- 3/14/26 Friends of NRA Banquet – Liberty ½ table (4 seats). Held at the Fez. With other events, unable to get anyone to attend.
 - Waiting for the NRA Calendars.
- 4/18/26 NWTF Banquet begins at 4:30 pm at Ambridge Sportsmen's Club – Bronze Table (8 dinners & \$100 sportsmen raffle tickets per person & a gun) \$1,000. The gun and all the winnings from the raffle tickets go directly to the youth events for prizes. Mark will keep track of the 8 BCSCSCL representatives that will be attending and submit the information to NWTF.

Motion to purchase a \$1,000 table for the NWTF Banquet. Rochester / Ambridge. Passed.

Good of the Order

- Aliquippa Bucktails Swap Meet on Saturday, March 7, 2026
- Green Valley – Youth Archery January – May 2026 on the 2nd & 4th Saturdays beginning at 6 pm. Click [here](#) for details.
- FOAC Gun Bash March 14th, 2026, Washington County Fairgrounds. \$50 / ticket. Click [here](#) for details.
- Economy Volunteer Fire Department "Game Feast / Gun Bash" – May 2nd, 2026. \$50 / ticket. See Jeff R.
- North Side Sportsmen's Association is hosting an air rifle clinic and tournament for disabled veterans on March 21st & 22nd. Held with Paralyzed Veterans of America. Details [here](#).
- Ambridge Springfest Cash Bash \$50 / ticket. Saturday. May 16, 2026.

- Northside hosted a JOAD tournament with 200 shooters!
- Vietnam Veterans of America hosted a Remembrance Dinner at the FEZ and mentioned “Dan Householder” as a lost brother.
- Ambridge Swap Meet on Saturday, March 14, 2026. \$5 admission (includes a gun raffle ticket)
- Five Points 3D Archery Shoot on Sunday March 8th. [Schedule](#)
- For Petition Signatures, see Craig after the meeting.
- Ellwood Gun Show on Saturday, March 7, 2026. 9am – 3pm
- WPAYO 3-month Calendar ticket. \$60. See Ron N. or Josh W.
- Ambridge Turkey Shoot on March 15, 2026.
- Aliquippa Bucktails Young Bucks tickets. \$10 / ticket. See Rich K.
- HVFD Sportsmen’s Bash tickets.
- Lions Club raffle tickets.
- BCSCCL 3D Archery Schedule [Here](#)
- Get your posters to Tonya for the minutes & to Amy for Facebook.

50/50 Drawing

- \$65 Jeff K. donated winnings to the Youth Foundation. THANK YOU!!

Motion to Adjourn

- NWTF / Beaver Falls Passed. 9:44 pm

2026 Meeting Schedule
Date of Meeting, Club Name & Address

January 1	Aliquippa Bucktails	2564 Brodhead Road, Aliquippa, PA 15001
February 5	Rochester	181 Sportsman Ln, Rochester, PA 15074
March 5	Rochester – North Boroughs Hosting	181 Sportsman Ln, Rochester, PA 15074
April 2	B.V. Archers	277 Rothart Drive, New Brighton, PA 15066
May 7	Green Valley	101 Fishpot Road, Monaca, PA 15061
June 4	Beaver Falls & Western PA Youth Outdoorsmen	247 Sportsman Road, Darlington, PA 16115
July 2	Hopewell VFW	138 Stone Quarry Rd, Aliquippa, PA 15001
August 6	Midland	142 Eastwood Drive, Industry, PA 15052
September 10	Ambridge	2900 Ridge Road, Ext., Baden, PA 15005
October 1	Conway	100 Magill Rd, Zelienople, PA 16063
November 5	Kopple / Big Beaver	665 Norwood Drive, Wampum, PA 16157
December 10	Five Points	285 Bocktown-Cork Road, Aliquippa, PA 15001

2026 BCSCCL President’s Meeting

March 23, 2026	North Side Sportsmen’s Association	325 Mount Pleasant Road, Warrendale, PA 15086
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Tonya Cable, Secretary BCSCCL
gtcttc@yahoo.com
 724-494-6465