

# BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE



# November 2, 2023, Minutes Meeting Location – Beaver Falls

#### **MEMBER CLUBS & AGENCIES**

P = Present. A = Absent

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Р	Aliquippa	Guy Cable	Ρ	Five Points	Jim Farland	Α	N.	Robert Zeman
							Boroughs	
	(Alt)	Rick Caton		(Alt)	Dan Losco		(Alt)	Dave Herko
Α	Ambridge	Tim Watson	Р	FOAC	Craig Holdren		NWTF 2 <sup>nd</sup>	Tim Reichl
	_						Chance	
							Toms	
	(Alt)	Tim Reichl		(Alt)	Frank Kelly	Р	(Alt)	Jeff Ruckert
Р	Beaver	Larry White	Α	Forest	Mike Karkalla	Р	Pine Run	Rob Smith
	Falls			Grove				
	(Alt)	Frank Eder		(Alt)	Tim Hartzell		(Alt)	Jeff Ruckert
Р	B.V.	Walt Ketterer	Р	Green	Vic Gurinowitsch	Α	Pittsburgh	Andy Theodore
	Archers			Valley			Down	
				_			Riggers	
	(Alt)			(Alt)	Michael Sabat		(Alt)	Ed Lamb
Р	B.V Rifle &	Rich Wall	Р	Hopewell	Gary Grey	Α	Rochester	George Sullivan
	Pistol			VFW				
	(Alt)	Lee Gower		(Alt)	Dan Bailes		(Alt)	Jerry Hooks
Α	Conway	Ray Eppinger	Р	Midland	Mark Benzio	Α	Sewickley	Mark Crevar
	(Alt)			(Alt)	Dave Knight		(Alt)	Laurie Bush
			Α	Marion Hill	Daniel Freed			
				(Alt)	Keith Radcliff	Α	PGC	Mike Yeck
						Α	PFBC	Jeremy Allen

# **OFFICERS**

P = Present, A = Absent

Р	President	Р	Vice President	Ρ	Treasurer	Р	Secretary
	Rich Kerlin		Dan Householder		Mark Benzio		Tonya Cable

Call to Order - 7:00 pm

Pledge of Allegiance & Sportsmen's Pledge & Moment of Silence – Please keep Mike Harcher in your thoughts. Host Club Welcome – Ron Neff, President of Beaver Falls Sportsmen's Club

#### Guests

None

#### Last month's minutes

• Motion to accept for audit. Five Points / Beaver Valley Archers. Passed.

### Treasurer's Report - Mark Benzio

- Report provided & reviewed.
  - Check was not cashed. Voided due to check being 6 months old. Nevin's Hunting Friends Donation.
    - Mark tried to reach out to them.
- 2024 League dues......Credential sheet attached HERE
  - Please mail to the PO box listed on the credential sheet attached.
  - Please have credential sheets completed and turned in with your dues at the December Meeting or by 12/31/23.
    - Remember to include total of ALL registered members (regular, lifetime, junior, etc)
- Audit complete and signed off. No discrepancies and no corrections needed.

Motion to accept report for audit. Green Valley / Pine Run. Passed.

#### **Elections**

No report

#### Communications

- Please send ALL League correspondence to the Post Office Box address listed below.
  - BCSCL PO Box 276, Beaver, PA 15009

# **State Agencies**

PA Game Commission (PGC) - Officer Mike Yeck - absent

No report

### PA Hunting and Trapping Digest

PA Fish and Boat Commission (PFBC) - Jeremy Allen - absent - "deployed".

No report

#### **PA Fish and Boat Commission**

#### **Affiliated Organizations**

#### Conservation District - Dick Smith - absent

No report

# **BCSCL Youth Foundation** – Mike Zon – absent

Guy Cable, vice-president

- Election of new officers took place at the October Meeting.
  - o President Jeff Ruckert
  - Vice President Rick Caton
  - Secretary Tonya Cable
  - o Treasurer Dan Householder
- Presented Hopewell VFW with Certificate of Appreciation for monetary donation. Thank you!

# We The People of America – Jerry Hooks – absent

Next meeting to be held on Thursday, November 9, 2023 @ Rochester Sportsmen's Club beginning at 7 pm

#### COMMITTEE REPORTS

#### **Audit Committee** – Mark Benzio

Complete with no corrections needed.

# Booklet – Rob Smith: Contact info (724) 407- 3945 or <a href="mailto:rasmith10@comcast.net">rasmith10@comcast.net</a>

- We are out of League Books printed in 2022.
  - Submit ALL updates and bio information for the booklet on or BEFORE the December Meeting.

**Game** – Mike Harcher – absent

**Pollution** – Mike Harcher – absent

#### Fishing Derby – Mike Zon – absent

• May 4, 2024

#### Fish Committee - Mike Zon - absent

No report

# **Conservation Camp** – Tonya Cable

- Father's Day 2024 will be the check in date for next year's camp
- A camp account will be reopened with \$1750 (funds that are earmarked for bus transportation for 2023 invoice) Rhodes transport is now ABC transit.

# **Archery** – Walt Ketterer

 Youth in-school program at BV Archers have decreased; need help boosting attendance for this youth archery program. If you want to help with increasing participation; contact Glenn Fillinger 724-847-3514

# **Events Coordinator** – Craig Holdren

- Working on updating the BCSCL website <u>bcscl.net</u>
- Email club information that you want shared on the website to Craig, Frank & Tonya
  - o Directions for submitting information for the BCSCL website see here
    - Craig contact at Ch316@comcast.net
    - Frank contact at frankkelly51@outlook.com
    - Tonya contact at <a href="mailto:gtcttc@yahoo.com">gtcttc@yahoo.com</a>

# Legislative - Craig Holdren

- Click on the County for a Voter's Guide: Allegheny Beaver Butler Lawrence Mercer
- Discussion on 2023-gun bills
  - o 50 anti-gun bills and 12 pro-gun bills proposed in the House since the beginning of the year.
  - o 29 anti-gun bills and 10 pro-gun bills proposed in the Senate since the beginning of the year.
- Elections are so IMPORTANT. Get out and VOTE! More than that, encourage others to VOTE!
- For Concealed Carry Classes: Contact Jim Stoker at 412-260-4675

#### **Hunter Education** – Mike Zon – absent

Classes complete for 2023.

# **REGISTRATION** for classes are on-line **PGC**

Contact Mike @ 724-683-5880 (call or text) to host a hunter-trapper education class.

#### Fundraising – Guy Cable

Working on a ticket to include: NWTF Savage Axis 6.5 Creedmoor with Bushnell Scope & 45 ACP Derringer

#### Youth Mentored Hunts – Rich Kerlin

#### Pheasant

- Held on Saturday, October 7, 2023, at Raccoon Park.
- 11 kids attended.
- Harvested 12 birds.
- Only 7 people showed up to help with the hunt.
  - Clubs represented to help: Aliquippa, Sewickley, Rochester, Beaver Falls, Midland, and Lawrence County.

#### Goose

- Youth hunt held on October 28<sup>th</sup> at Brady's Run Park.
  - 6 licensed junior hunters attended. 3 geese harvested.

- Only 2 people showed up to help set up blinds before the hunts.
- Only 1 person showed up to help with the actual youth hunt.
- 29 adults signed up for the adult hunts.
  - o EVERY Tuesday & Friday through the end of the month.

# Youth Field Day - Tonya Cable

• To be held on 7/20/24.

# Banquet – vacant

No report

# Big Knob Fair – Guy & Tonya Cable

None

# Lead Abatement / Range Management Best Practices - Dan Losco

To contact Dan: email dlosco@creswellwater.net

Best Management Practice website at <a href="https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges">https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges</a>

#### **Unfinished Business**

- Herford Manor Update
  - Still need to meet as a committee to decide how the monies raised by the League for Herford Manor should be saved, monitored, and utilized.
- Tony Rich Scholarship fund: need to organize a meeting to decide criteria for the scholarship and time of presentation of the scholarships.
- Still need access to Tony's briefcase to access the Proclamation and other important league information.
- We have more green league shirts available.
- PFSC patches and plates available. \$5 for a patch & \$10 for a plate

#### **New Business**

• Discussion on the PA Fish & Boat Commission and the enforcement of not transporting any waters.

#### Good of the Order

- Discussion on 22-point buck taken.
- Discussion on the Brunton Dairy fire loss & the support that Brunton Dairy has given to the Conservation Camp over the past years.
  - Motion to donate \$500 to assist with their loss. Aliquippa / Green Valley. Passed.
    - Vote was unanimous to donate in the amount of \$500.
- Small Bore Season has started. Contact Mike Sabat (Green Valley) for more information.
- Welcome Ellwood Wampum Rob & Gun Club. Joined the League.
  - o Frank McCowin, delegate
- Five Points Hunt Club ANNUAL Turkey Shoot Friday Nite, November 10 starting time 6:30 pm
- Rochester 5 Stand on Sundays from 11 am 1pm
- Green Valley presented discussion re: watch list.
- Discussion re: ammo companies selling to Czechoslovakia.
- NWTF sponsoring Turkey Shoots at Ambridge & Pine Run on Alternating Sundays sign-ups at 12 noon.
- Beaver Falls Turkey Shoots
- BVRP has make up match November 12
- Elwood City Wampum Turkey shoots Tuesday 6 pm from now till Thanksgiving
- Gun Tickets available supporting Western PA Youth Outdoorsman. See Beaver Falls members, also available online.
- Aliquippa Young Buck raffle tickets for \$1000 gift certificate for Milkhouse meats \$10 each. See Rich.

Happy Thanksgiving!

• Have a Safe Hunting Season!

# 50/50 Drawing

None

# **Motion to Adjourn**

- NWTF / BVA. Passed 8:50 pm

# 2023 Meeting Schedule

Dec 14 Five Points - confirmed

Tonya Cable, Secretary BCSCL <u>gtcttc@yahoo.com</u> 724-494-6465

# **2024 Meeting Schedule**

January 4	Aliquippa Bucktails	2564 Brodhead Road, Aliquippa, PA 15001
February 1	Rochester	181 Sportsman Ln, Rochester, PA 15074
March 7	Rochester – North Boroughs Hosting	181 Sportsman Ln, Rochester, PA 15074
April 4	B.V. Archers	277 Rothhart Drive, New Brighton, PA 15066
May 2	Green Valley	101 Fishpot Road, Monaca, PA 15061
June 6	Pine Run	385 Blacks Woods Road, Freedom, PA 15042
July 11	Rochester – BVRP	181 Sportsman Ln, Rochester, PA 15074
August 1	Midland	142 Eastwood Road, Industry, PA 15052
September 12	Ambridge	2900 Ridge Road, Ext., Baden, PA 15005
October 3	Conway	100 Magill Rd, Zelienople, PA 16063
November 7	Beaver Falls	247 Sportsman Road, Darlington, PA 16115
December 12	Five Points	285 Bocktown-Cork Road, Aliquippa, PA 15001