

# BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP

JUNE 19 to JUNE 25 2022

## Camper Application Form

Application deadline June 10<sup>th</sup>, 2022

Campers ages 13-15

All applicants must be at least 13 years old on arrival date.

Camper Name \_\_\_\_\_ Grade in Sept 2019 \_\_\_\_\_ Sex: M \_\_\_ F \_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone# \_\_\_\_\_ Birth Date \_\_\_\_\_ Age when attending camp \_\_\_\_\_  
School Attended \_\_\_\_\_ County \_\_\_\_\_  
T-shirt Size (Adult Sizes): \_\_\_ Small \_\_\_ Medium \_\_\_ Large \_\_\_ X-Large \_\_\_ XX-Large Past Camper: \_\_\_ yes \_\_\_ no

### PARENT AND EMERGENCY CONTACT INFORMATION (please list 3 separate contacts)

Parent/Guardian \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_  
Cell phone# \_\_\_\_\_  
Email \_\_\_\_\_

Parent/Guardian \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_  
Cell phone# \_\_\_\_\_

Emergency contact \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_

### CAMPER INFORMATION

Have you completed the PA Hunter-Trapper Education Class? No \_\_\_ Yes \_\_\_ When? \_\_\_\_\_

Have you completed the PA Boating Safety Education Course? No \_\_\_ Yes \_\_\_ When? \_\_\_\_\_

Are you a: Non swimmer \_\_\_  
Beginner Swimmer \_\_\_ Swimmer \_\_\_\_\_

### PA HUNTER-TRAPPER EDUCATION

Campers are required to successfully complete the PA Hunter-Trapper Education course PRIOR to the start of camp. The complete list of available courses are available at the PAGC website:

<http://www.pgc.pa.gov/HuntTrap/Hunter-TrapperEducation/Pages/default.aspx>

An in person course has been scheduled tentatively on June 4, 2022 at Pine Richland Sportmen's Club. Please see website for additional information.

### OPTIONAL CAMPER & PARENT INFORMATIONAL MEETING

Please join us for an informational meeting to meet the staff and answer any questions you may have! New campers are strongly recommended to attend.

The meeting will be held at Aliquippa Bucktails Sportsmen's Club, 2564 Brodhead Road

**May 22, 2022 at 6:00 pm**

### BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP FEES

**The camp fee is \$200.00**

This includes 3 meals a day plus snacks, any program supplies and equipment, program fees, and 3 Beaver County Sportsmen's Conservation Camp T-shirts.

Full payment is required with each application to reserve a spot at camp.

Make all checks payable to: **BCSCL**

Mail to: **Breanna Edmiston**

**5240 Webb Street, Aliquippa, PA 15001**

Do not send applications to your sportsmen's club or to the league.

In order to adequately purchase supplies needed for the campers, a full refund of \$200.00 will be permitted until June 5, 2022 if the camper is withdrawn from camp. After this date, refunds will be subject to approval if a camper is withdrawn from camp.

**CAMPERS WILL RECEIVE A WELCOME PACKET THROUGH THE MAIL UPON APPROVAL OF APPLICATION AND PAYMENT**

### CABIN MATES

Due to numerous complications with multiple cabin requests, we limit your request to ONE cabin mate request.

While we will do our best to accommodate cabin mates, requests are not guaranteed.

Mate's Name \_\_\_\_\_

Please make sure campers are requesting one another on their applications to help ensure they will be in the same cabin.

### HEALTH HISTORY

Beaver County Sportsmen's Conservation Camp is required to have a current health history and a medical emergency authorization on file for each participant. The following information is requested for the benefit of the participant and

will be handled confidentially. It will be reviewed by the camp directors, camp nurse, and emergency personnel only. Please answer the questions and sign the authorization below. Beaver County Sportsmen's Conservation Camp reserves the right to require a physician's release prior to participation in the program.

Physician \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**Does the participant:** **Yes** **No**

Have any food or environmental allergies?

Have all required immunizations up to date?

Take any medications (prescription or otherwise)?

Have any allergies or reactions to medications?

Have your permission for Beaver County Sportsmen's Conservation Camp staff to dispense non-prescription medications in the event they are required?

Have any heart or respiratory disease?

Have epilepsy, convulsions or paralysis?

Have diabetes? Use insulin?

Have any recurring or chronic illness?

Have a record of any serious injuries, operations or past medical treatment?

Have any current injuries?

Have any dietary restrictions?

Have any physical or medical disabilities, handicaps, or any other restrictions on normal camp activities?

Have a history of psychiatric counseling or hospitalization?

Have any behavioral concerns we should be made aware of?

Have health/accidental insurance?

If yes, then provide:  
Insurance Co. \_\_\_\_\_

Policy/Group# \_\_\_\_\_

If you answered "yes" to any of the above questions, please explain (attach a separate sheet if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PARTICIPANT MEDICAL RELEASE

The previous stated health history is correct to the best of my knowledge, and the person therein described has permission to engage in all prescribed activities, except as noted on this form or its attachments. If medical treatment is warranted in the discretion of Beaver County Sportsmen's Conservation Camp staff, or if surgical care is recommended by a physician selected by Beaver County

Sportsmen's Conservation Camp staff, then I give permission to authorize treatment for the participant identified above. (All efforts to notify the parent, guardian or contact person will be made first).

X \_\_\_\_\_ Date \_\_\_\_\_  
(Participant parent or legal guardian)

## PARTICIPANT RELEASE

While at Beaver County Sportsmen's Conservation Camp, campers may be involved in activities that require exposure to changing weather conditions and the use of a variety of equipment. All activities require the complete attention and responsibility of the camper (listed above), either individually or as part of a group. Many of these activities involve inherent risks including possible serious personal injury, or property damage.

By signing below, in behalf of the above named camper, I agree to waive, release and discharge any and all claims for damages for personal injury, death, or property damage which the camper may have or which may hereafter accrue to the camper as a result of participation at Beaver County Sportsmen's Conservation Camp.

Furthermore, I acknowledge that my child will be sent home for violating camp rules prohibiting fighting, bullying, foul language, or having a cell phone.

A signature is required for a reservation and to participate at Beaver County Sportsmen's Conservation Camp.

X \_\_\_\_\_ Date \_\_\_\_\_  
(Participant parent or legal guardian)

## TRANSPORTATION RELEASE

I, \_\_\_\_\_ (parent/guardian) understand that several field trips are included in the educational programming of the Beaver County Sportsmen's Conservation Camp, and I give my permission for \_\_\_\_\_ (camper) to be transported by a licensed busing company within a 25 mile radius of Raccoon Creek State Park.

X \_\_\_\_\_ Date \_\_\_\_\_  
(Participant parent or legal guardian)

### Important

**- Campers are not allowed to leave Camp during the week. Please take this into account when scheduling your child.**

**- All signature lines must be signed in order for your child to be eligible for camp.**

