| FIREARMS OWNERS AGAINST CRIME | E – <u>For the FOAC</u> | FERS GUIDE Endorsed Candidates | Below1. Questionnaires2. Personal Interviews3. Legislative Record4. Public Statements | | | | |
|---|--|--|---|--|--|--|--|
| Supreme Con Sallie M Commonwealth | urt – <u>Vote for 1</u> fundy (R) Court – <u>Vote for 2</u> Christine F. Cannon (R) | <u>Alert</u> -Nov. 7, 2017 <u>Superior Court – Vote for 4</u> 1. Craig Stedman (R) 2. Emil Giordano (R) 3. Wade Kagarise (R) 4. Mary Murray (R) | | | | | |
| ↓ County Candidates / County Candidates / County Candidates / County Candidates ↓ | | | | | | | |
| | ng County | Forest C | County | | | | |
| County Commissioners | No Election Until 2019 | County Commissioners | No Election Until 2019 | | | | |
| District Attorney | Katie Charlton (R) | District Attorney | No Election Until 2019 | | | | |
| Sheriff | No Suitable Candidate | Sheriff | Robert Wolfgang (R) | | | | |
| Court of Common Pleas | Court of Common Pleas Scott Andreassi Jefferson County | | | | | | |
| | County | County Commissioners | No Election Until 2019 | | | | |
| County Commissioners | No Election Until 2019 | District Attorney | No Suitable Candidate | | | | |
| District Attorney | No Election Until 2019 | Sheriff | No Election Until 2019 | | | | |
| Sheriff | No Election Until 2019 | Lawrence | County | | | | |
| Court of Common Pleas | Deborah DeCostro | County Commissioners | No Election Until 2019 | | | | |
| Judicial Retention Election | Kim Tesla | District Attorney | No Suitable Candidate | | | | |
| | County | Sheriff | No Suitable Candidate | | | | |
| County Commissioners | No Election Until 2019 | Mercer | County | | | | |
| District Attorney | No Election Until 2019 | County Commissioners | No Election Until 2019 | | | | |
| Sheriff | Mike Slupe (R) | District Attorney | No Election Until 2019 | | | | |
| | County | Sheriff | No Election Until 2019 | | | | |
| County Commissioners | No Election Until 2019 | Venango | County | | | | |
| District Attorney | No Election Until 2019 | County Commissioners | No Election Until 2019 | | | | |
| Sheriff | Rex Munsee (R) | District Attorney | No Suitable Candidate | | | | |
| | d County | Sheriff | Eric Foy (R) | | | | |
| County Commissioners | No Election Until 2019 | Warren | County | | | | |
| District Attorney | No Suitable Candidate | County Commissioners | No Election Until 2019 | | | | |
| Sheriff | No Election Until 2019 | District Attorney | No Suitable Candidate | | | | |
| | County | Sheriff | No Election Until 2019 | | | | |
| County Commissioners | No Election Until 2019 | "One of the penalt | ies for refusing to | | | | |
| District Attorney | No Suitable Candidate | participate in politics is | | | | | |
| Sheriff | No Election Until 2019 | governed by your | | | | | |
| | County | governed by your | injeriors -1 iulo | | | | |
| District Attorney Sheriff | No Suitable Candidate No Suitable Candidate | Copyright 2017 V | /ersion 3 9/19/2017 | | | | |
| | Council * * * | | roduce, <u>WITHOUT</u> | | | | |
| Chief Executive | Art Oligeri (R) | | <u>ON</u> , is granted | | | | |
| District-1 | Robert Yates (R) | FOAC, P.O. Box 1111, McMurray, PA 15317 Phone (A12) 221 3346 Eax (A12) 257 1000 | | | | | |
| District-2 | No Suitable Candidate | <i>Phone (412) 221-3346 Fax (412) 257-1099</i> <u>For more info visit</u> : www.foac-pac.org | | | | | |
| District-3 | No Election Until 2019 | | | | | | |
| District-4 | No Suitable Candidate | | | | | | |
| District-5 | No Election Until 2019 | | | | | | |
| District-6 | No Suitable Candidate | | | | | | |
| District-7 | No Election Until 2019 | t Authorized by Any Condidate or C | | | | | |

Paid for by Firearms Owners Against Crime PAC and Not Authorized by Any Candidate or Candidate's Committee



Firearms Owners Against Crime

Membership Application/Renewal



() Yes! I will guard against encroachment of Constitutional freedoms protected by the Pennsylvania Declaration of Rights in the Constitution of the Commonwealth of Pennsylvania with a principal focus on Article 1, Section 21 "Right To Bear Arms" and Section 25 "Reservation of Powers in the People" through public education programs, political activism and support of candidates and elected officials who support these rights. I understand that membership allows me to participate in meetings and is open only to law abiding citizens. My sustaining membership donation is enclosed.

(Contributions to FOAC are NOT tax deductible)

() New application or () Renewal

Sustaining Membership Donation - Annually - \$20. LIFE Membership - \$150.

()1 Year ()2 Years ()3 Years ()5 Years ()LIFE - \$150 (Requires 'E-Mail Only') () Additional Political Action War Chest Donation \$ Grand Total \$

FOAC Use Only Special Code

Application Date: 1

Please CHECK ONE of the following communication choices:

() E-Mail 'Only' - (FOAC preferred method, and <u>REQUIRED for LIFE Members</u>). I will save FOAC postage and printing costs by selecting this option and I will receive all regular communications and critical alerts via e-mail only. I want my full donation to go towards political action.

() USPS Mail 'Only' - I do NOT have an email address. PLEASE NOTE: This will significantly limit FOAC's ability to communicate effectively with me and provide timely and critical updates related to our cause. It will also keep me from accessing my customized political information and other member benefits at www.foacpac.org

() E-Mail & USPS - I will receive all updates via e-mail and may occasionally receive some via USPS.

PLEASE FILL OUT ALL FIELDS ON THIS APPLICATION (LEGIBLY) OR YOUR MEMBERSHIP MAY BE DELAYED

| | | | | *Please provide | | |
|---|-----------------------------|---------------|---|--|-----------------|-----------|
| (First Name) | (Initial) | (Last Name) | (Suffix) | We use this to provide you with accurate information on your legislators. Your information is strictly confidential and will | | |
| (Street Address*) | | | (Apt.) | not be sold or distributed. If you would like to use a P.O. Box as your mailing address, | | |
| (City) | (County) | (State) | (Zip) | please also provi | ide your P.O. B | ox below. |
| () | | () | | (P.O. Box) | | |
| (Home Phone) | | (Cell Phone) | | - | | |
| | | | | (City) | (State) | (Zip) |
| (E-mail) | | | | Voting Districts: | | |
| / / | | | | voting Districts. | - | |
| Grassroots Information I am a ()Hunter ()Police Officer ()NRA Member ()GOA Member Member of other Pro-Gun Organization - I belong to the following Sportsmen's Clubs: | | | We are an all volunteer organization. Your help is appreciated! I am willing to assist with/ have experience in: () Literature drops () Door to Door () Phone Banks () Voter Registration () Poll Worker () Gun Shows () Rallies/Events () Letters to the Editor/Writing | | | |
| | <u>(</u> | | () Other | | | |
| The | right of the citizens to ke | | 1, Declaration of Rig | | t be questioned | |
| | | | E at <u>www.foacpac.org</u> o oplication to: | r | | |
| | Р | O. Box 1111 M | CMurray, PA 14 | 5317 | | |

Membership inquiries only - membership@foacpac.org For meeting, political action inquiries, please refer to www.foacpac.org