

# BEAVER COUNTY SPORTSMEN'S CONSERVATION CAMP

## July 23 to July 29, 2023

### Camper Application Form

**Campers ages 13-15**

All applicants must be at least 13 years old on arrival date.

**Application deadline June, 30th, 2023**

**Return application to Tonya Cable: 423 Upper Service Road, Hookstown, PA 15050 or [gtcttc@yahoo.com](mailto:gtcttc@yahoo.com)**

Camper Name \_\_\_\_\_ Grade in Sept 2023 \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone# \_\_\_\_\_ Birth Date \_\_\_\_\_ Age when attending camp \_\_\_\_\_  
School Attended \_\_\_\_\_ County \_\_\_\_\_  
**T-shirt Size (Adult Sizes):** \_\_\_ Small \_\_\_ Medium \_\_\_ Large \_\_\_ X-Large \_\_\_ XX-Large **Past Camper:** \_\_\_yes \_\_\_no

### Parent and Emergency Contact Information

Parent/Guardian \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_  
Cell phone# \_\_\_\_\_  
Email \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_  
Cell phone# \_\_\_\_\_  
Emergency contact \_\_\_\_\_  
Relationship to camper \_\_\_\_\_  
Daytime phone# \_\_\_\_\_

### Counselor Information

**Have you completed the PA Hunter-Trapper Education Class?**

No \_\_\_ Yes \_\_\_ When? \_\_\_\_\_

**Have you completed the PA Boating Safety Education Course?**

No \_\_\_ Yes \_\_\_ When? \_\_\_\_\_

**Swimming Skill Level:**

Non swimmer \_\_\_ Beginner Swimmer \_\_\_ Swimmer \_\_\_

### PA Hunter-Trapper Education

Campers are required to successfully complete the PA Hunter-Trapper Education course PRIOR to the start of camp. The complete list of available courses is available at the PAGC website:

<http://www.pgc.pa.gov/HuntTrap/Hunter-TrapperEducation/Pages/default.aspx>

**Online course is ONLY available for students 16 and older.**

### Optional Camper & Parent Informational Meeting

Please join us for an informational meeting to meet the staff and answer any questions you may have! New campers are strongly recommended to attend.

**Mandatory meetings will be held at**  
**Aliquippa Bucktails Sportsmen's Club**  
**2564 Brodhead Road, Aliquippa**  
**June 25, 2023 at 6:00 pm**

### Beaver County Sportmen's Conversation Camp Fee

**The camp fee is \$250.00**

This includes 3 meals a day plus snacks, any program supplies and equipment, program fees, and 3 Beaver County Sportsmen's Conservation Camp T-shirts. Full payment is required with each application to reserve a spot at camp.

**Make all checks payable to: BCSCCL**  
**Mail to: Tonya Cable**  
**423 Upper Service Rd, Hookstown, PA 15050**

Do not send applications to your sportsmen's club or to the league. In order to adequately purchase supplies needed for the campers, a full refund of \$200.00 will be permitted until June 23, 2023 if the camper is withdrawn from camp. After this date, NO REFUND will be given if a camper is withdrawn from camp.

### CABIN MATES

Due to numerous complications with multiple cabin requests, we limit your request to ONE cabin mate request. While we will do our best to accommodate cabin mates, requests are not guaranteed.

Mate's Name \_\_\_\_\_

Please make sure campers are requesting one another on their applications to help ensure they will be in the same cabin.

**Campers will receive a welcome packet through the mail upon approval of application and payment.**

