



# BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE



December 8, 2022 Minutes  
Meeting Location – Five Points Hunt Club

## MEMBER CLUBS & AGENCIES

P = Present, A = Absent

P	Aliquippa	Guy Cable	P	Five Points	Jim Farland	A	Pine Run	Rob Smith
	(Alt)	Rick Caton		(Alt)	Dan Losco		(Alt)	Dick Smith
P	Ambridge	Tim Watson	A	FOAC	Craig Holdren	A	Pittsburgh Down Riggers	Andy Theodore
	(Alt)	Tim Reichl		(Alt)	Clint DeLuca		(Alt)	Ed Lamb
P	Beaver Falls	Larry White	A	Forest Grove	Mike Karkalla	A	Rochester	Dan Householder
	(Alt)	Frank Eder		(Alt)	Tim Hartzell		(Alt)	Jerry Hooks
P	B.V. Archers	Walt Ketterer	P	Green Valley	Vic Gurinowitsch	P	Sewickley	Mark Crevar
	(Alt)			(Alt)	Michael Sabat		(Alt)	
A	B.V Rifle & Pistol	Rich Wall	P	Midland	Mark Benzio			
	(Alt)	Lee Gower		(Alt)	Dave Knight			
P	Conway	Ray Eppinger	P	N. Boroughs	Harry Norton	P	PGC	Matt Kramer
	(Alt)			(Alt)	Robert Zeman	A	PFBC	Jeremy Allen

## OFFICERS

P = Present, A = Absent

P	President	P	Vice President	P	Treasurer	P	Secretary
	Rich Kerlin		Dan Householder		Mark Benzio		Tonya Cable

Call to Order – 7:00 pm

Pledge of Allegiance & Sportsmen's Pledge

Moment of Silence & Prayer for military & first responders.

Host Club Welcome – Ronald McDonald

## Guests

- None

## Last month's minutes

- Motion to approve Aliquippa / BV Archers. Passed.

## **Treasurer's Report** – Mark Benzio -

- 2023 Dues need turned in by the January Meeting – [credential sheet for 2023](#)
  - 9 out of 16 clubs have turned in dues as of today
  - 8 out of 16 clubs have turned in credential sheets
- Taxes done.
- Audit scheduled to be done by Mark Crevar, Dan Losco & Dan Householder.

## **Elections**

July – appoint nominating committee / October – Elections

- None currently.

## **Communications**

- None

## **State Agencies**

PA Game Commission (PGC) – Matt Kramer – [report](#)

- Changes to Antlerless Application Process
  - Pink envelopes going away – on-line or in-person purchasing coming for 2023-24 season
- Pheasant Stocking to continue in late season
  - Pheasant season runs from 10/22 through 11/25 including some Sundays (11/13, 11/20, 12/12 - 23, 12/26 through 2/27/23). Limit is 2 birds daily with 6 in possession.
  - December 14-16, December 28-29 and January 4-5 are the planned dates for stocking in Beaver County. Just planned; EXACT dates are NOT announced.

## **[PA Hunting and Trapping Digest](#)**

PA Fish and Boat Commission (PFBC) – Jeremy – *deployed*

- No report

## **[PA Fish and Boat Commission](#)**

## **COMMITTEE REPORTS**

**Booklet** – Rob Smith: Contact info 724-407-3945 or [rasmith10@cpmcast.net](mailto:rasmith10@cpmcast.net)

- Books available. See Rob or Tonya.
- Booklet revisions need turned in to Rob or Tonya

**Game** – Mike Harcher – *absent*

- No report

**Pollution** – Mike Harcher – *absent*

- No report

**Fishing Derby** – Mike Zon – *absent*

- Scheduled for May 6, 2023

**Fish Committee** – Mike Zon – *absent*

- No report

**Conservation Camp** – Breanna Edmiston – *absent*

- No report

**Archery** – Walt Ketterer

- Indoor shooting coming soon at BV Archers

**Events Coordinator** – Craig Holdren

- No report

BCSCL website is [bcscl.net](http://bcscl.net)

**Legislative** – Craig Holdren

- No report

**We The People of America** – Jerry Hooks

- Meeting to be held at 7 pm on Dec. 15<sup>th</sup> at Rochester (no meeting in November)
- Working on a plan to get the Legislative Handbooks out to the politicians / elected officials
- We the People of America website is [WTPOA.org](http://WTPOA.org)

**Hunter Education** – Mike Zon

- 2/25/23 – working on a class at the YMCA
- Waiting for final 2022 report on classes.

REGISTRATION is on-line [PGC](#)

Notify Mike Zon if your club would like to host a hunter-trapper education class.  
Contact Mike @ 724-683-5880 (call or text)

**Conservation District** – Dick Smith – *absent*

- No report

**Youth Foundation** – Mike Zon – *absent* (Guy Cable)

- Current treasurer report
  - Checking \$334.86
  - Savings \$31,428.57
- Treasurer audit to be conducted at 6:00 pm prior to the regular meeting on January 19, 2023 at Aliquippa

**Fundraising** – Guy Cable

- \$ 2,000 turned into BCSCL Youth Foundation treasurer for Raffle ticket (Trump Punisher, Lab print & Knife)

**Youth Mentored Hunts** – Rich Kerlin

## Pheasant

- No report

## Goose

- Hunters (13 youth & 31 adults)
- 1 goose harvested

## Youth Field Day – Tonya Cable

- Scheduled for 7/15/23 at Midland Sportsmen’s Club
- Field day committee meetings to begin in January
- Need to clean out the trailer

## Banquet – vacant

- No report

## Big Knob Fair – Guy & Tonya Cable

- No report

## Lead Abatement / Range Management Best Practices – Dan Losco email: [dlosco@creswellwater.net](mailto:dlosco@creswellwater.net)

- 5 Points Hunt Club submitted a plan to the DEP
- Discussion on CEC coming to the President’s meeting
- Best Management Practice website at <https://www.epa.gov/lead/best-management-practices-lead-outdoor-shooting-ranges>

## Unfinished Business

- Discussion on adding a “moral” clause to the Bylaws
- Discussion on supporting local youth trap teams
  - Motion to donate \$500 to CV Youth Trap Team hosted at Aliquippa Bucktails & \$500 to Western Beaver District Youth Trap Team hosted by Beaver Falls to assist with the beginnings of their youth trap programs ..... motion made by B.V Archers / N. Boroughs. Passed.

## New Business

- Annual President’s Meeting
  - Need to set date
  - Possible topics of discussion – lead abatement, Pit Carin incident, etc.
  - Need to invite other clubs to attend
- Celebration of Life for Tony Rich
  - May 7, 2023
  - To be held at the Brady’s Run Lodge
  - County waived the \$800 rental fee
  - Committee meets @ 5:00 pm before each County League Meeting (Jan – May)
  - Max to attend will be approx. 350 guests and 50 workers – discussion on a \$10 ticket to manage number in attendance
  - Discussion on paying the meat processing fee to obtain the meat that was prepared and in the freezer at Tony’s.
  - Aliquippa, Midland & Rochester all donated \$500 towards the event
  - Tim Watson donated \$100 towards the event
  - Discussion to start a “Tony Rich Sportsmen of the Year Award / Scholarship”
  - Next planning meeting to be held at Aliquippa on 1/5/23 @ 5:00 pm

**Good of the Order**

- None

**50/50 Drawing**

- \$45 – winner donated it to the Annual “Tony Rich: Scholarship Fund

**Motion to Adjourn**

- BV Archers / Conway. Passed 9:10 pm

## ***2023 Meeting Schedule***

January 5	Aliquippa Bucktails	May 4		Sept 14	Ambridge
February 2	Rochester	June 1	Pine Run	Oct 5	Conway
March 2	Rochester – North Boroughs Hosting	July 6	Rochester – BVRPC Hosting	Nov 2	Beaver Falls
April 6	B.V. Archers	Aug 3	Midland	Dec 14	Five Points

*Tonya Cable, Secretary BCSCL*

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724-494-6465