



# BEAVER COUNTY SPORTSMEN'S CONSERVATION LEAGUE

May 5, 2022 Minutes

Meeting Location – Rochester Sportsmen's Club



## MEMBER CLUBS & AGENCIES

P = Present, A = Absent

P	Aliquippa	Guy Cable	P	Five Points	Jim Farland	P	Pine Run	Rob Smith
	(Alt)	Bobby Berl		(Alt)	Dan Losco		(Alt)	Dick Smith
P	Ambridge	Tim Watson	P	FOAC	Craig Holdren	A	Pittsburgh Down Riggers	Andy Theodore
	(Alt)	Tim Reichl	P	(Alt)	Lee Gower		(Alt)	Ed Lamb
P	Beaver Falls	Larry White	A	Forrest Grove	Mike Karkalla	P	Rochester	Dan Householder
	(Alt)	Frank Eder			Tim Hartzell		(Alt)	Jerry Hooks
P	B.V. Archers	Walt Ketterer	P	Green Valley	Vic Gurinowitsch	A	Sewickley	Mark Crevar
	(Alt)			(Alt)	Michael Sabat		(Alt)	
	B.V. Rifle & Pistol	Rich Wall	P	Midland	Mark Benzio	A	Southside	
P	President	Craig Holdren		(Alt)	Dave Knight		(Alt)	
P	Conway	Ray Eppinger	A	N. Boroughs	Harry Norton	P	PGC	Matt Kramer
	(Alt)			(Alt)	Robert Zeman	P	PFBC	Jeremy Allen

## OFFICERS

	President		Vice President		Treasurer		Secretary
P	Tony Rich	P	Rich Kerlin	P	Mark Benzio	P	Tonya Cable

Call to Order - 7:00pm

Host Club Welcome – Rochester offered their club in place of Southside. Hosted by BCSCCL.

## GUESTS

- Jeremy Shaffer – [Front Back](#)
- Kathy Kozak Coder – [Front Back](#)
- Roman Kozak

## Last Month's Minutes

– Motion to Approve, Rochester / Aliquippa. Passed.

## Treasurer's Report – Mark Benzio – Report

- Checks written for Conservation Camp fees, Big Knob Fair space and a withdraw for safe deposit box.
- Deposits received for dues, camp fees, 50/50
- All dues are up to date with the exception of South Side.
- South Side chose not to renew at this time. After many attempts to reach them, it has been determined that they do not want to belong to the league at this time; however, they are welcome back at any time.
- A registered letter will be sent to South Side.

Motion to Approve, Pine Rune / Aliquippa. Passed.

## ELECTION

(July – appoint nominating committee & October – Elections)

## COMMUNICATIONS

- Everyone was asked to notify Tonya if they are not receiving the minutes so contact emails can be verified for accuracy. Contact information for Tonya [gtcttc@yahoo.com](mailto:gtcttc@yahoo.com) and phone number 724-494-6465

## STATE AGENCIES

### PA GAME COMMISSION (PGC) – Matt Kramer – Report

- Commissioner Meeting held in April – 948,000 antlerless deer licenses will be issued statewide for 2022-23 and also 178 Elk licenses will be issued.
- Restrictions are being considered regarding single projectiles for fall turkey season to increase population. (Bows are not considered single projectiles)
- Red tag program – changes are coming. 1 tag increasing to 4 for that farm. Length of the red tag season is going to be lengthened. The hunter will be responsible for reporting the harvest, not the farmer. See more detail in report attached.
- Possible changes to road kill removal to increase customer service to be voted on in July.
- CWD in Deer Management Areas. **Check PA Game Commission website for details.**
- 2022 – 23 Migratory bird seasons set. Check website for dates.

## PA Hunting and Trapping Digest

### PA FISH & BOAT COMMISSION - Jeremy Allen – Report

- Earlier start date for trout seasons this year.
- Trout numbers down this year for first day of trout in Beaver County.
- Brady's Run numbers down. Seem to be less campers this year.
- Cadets in the class of 2022 set to graduate the end of June.
- 1 boating fatality.
- *Thank you* to Jeremy for working diligently in the stocking in both Beaver and Allegheny County.
- Size of Blue cats to be stocked in the Ohio River along with the date for the stocking are yet to be determined.

## PA Fish and Boat Commission

## COMMITTEE REPORTS

BOOKLET – Craig Holdren – Email [craig@craigholdren.com](mailto:craig@craigholdren.com) Phone (724) 312-7463

- Discussion to go back to the book of club biographies without all the advertisements.

Motion to return to the previous style of booklets (without the advertisement) by Aliquippa 2<sup>nd</sup> by Rochester 11 clubs in favor.

- Rob Smith will go back to spearheading the booklets. Rob's contact info is [rasmith10@comcast.net](mailto:rasmith10@comcast.net) and phone # 724-266-3869
- Craig and Frank will continue with the website and League pamphlets.

GAME - Mike Harcher – absent (Mike will send his report)

POLLUTION - Mike Harcher – absent (Mike will send his report)

FISHING DERBY - Mike Zon – absent

- Hopewell Park Fishing Derby was a success with over 200 kids in attendance.
- Pictures on face book.
- No tagged fish were caught.
- Used the youth foundations new megaphone.

FISH COMMITTEE - Mike Zon – absent

- No report

CONSERVATION CAMP - Breanna Edmiston

- Camp is booked: Dates are 6/19/22 – 6/25/22
- 25<sup>th</sup> year anniversary this year. Plan is for anyone who ever attended the camp to come out on parent night.
- Only have 8 kids signed up to date.
- May 15<sup>th</sup> is deadline to decide if the camp can be held. Need at least 25 kids signed up by this deadline date.
- We do have clubs ready to sponsor kids, but we need the actual kids signed up with this [application](#).
- 5 more applications received this evening.
- Lots of help needed for Sunday 6/19/22 set up & throughout the week. **(EVEN IF IT IS ONLY FOR A DAY OR 2)**

ARCHERY - Walt Ketterer

- 3 D archery shoots at Beaver Valley Archers on Tuesday evening any time after 4pm.
- Also, 3D shoots on 1<sup>st</sup> Sunday of the month.

EVENTS COORDINATOR - Craig Holdren

- Klint Macro – [video](#)

Guest Speaker: Roman Kozak – plans to run for the republican party chairman at some point in the future.

LEGISLATIVE – Bob Oles – Absent

- For voters' guide – [State Federal](#)
- Suggestions to work the polls and help where and when you are able.

WE THE PEOPLE – Tony Rich

- We the People of America website – [WTPOA.ORG](http://WTPOA.ORG)
- Meeting next Thursday, May 12, 2022 at Rochester Sportsmen's Club beginning at 7:00 pm.
- Meetings held at Rochester sportsmen's Club 2<sup>nd</sup> Thursday of every month.
- Check website for meetings dates and times.
- We have obtained a copy of a job description for members of congress.

- Employee handbooks for our legislators are complete.

#### HUNTER EDUCATION - Mike Zon – absent

- Pine Run – June 4, 2022 (***all conservation campers that need this class can attend***)
- Rochester Sportsmen's Club looking to have a class on August 13<sup>th</sup>, 2022

REGISTRATION is online [PGC](#)

Let Mike Zon know if your club would like to host a hunter-trapper education class.  
Contact Mike at 724-683-5880 (call or text)

#### CONSERVATION DISTRICT – Dick Smith

- Absent

#### YOUTH FOUNDATION – Mike Zon – absent – **Minutes**

- Met April 21<sup>st</sup>
- Planning the Annual Sporting Clay Fundraising Shoot at Rochester in the fall
- Flashlights are available to hand out at youth events.
- Next meeting May 19, 2022

#### FUND RAISING – Guy Cable

- Selling tickets for a chance to win the Stoeger STR-9 Bottomland Camo Semi Pistol on July 4<sup>th</sup> 2022. Winning number taken from the 7 pm PA lottery 3-digit number. \$5 per ticket. 5 numbers on a ticket. This was the gun that was won at the NWTF banquet.
- Annual Sporting Clay Event set for September 25<sup>th</sup> @ Rochester Sportsmen's Club. More detail to come!

#### YOUTH MENTORED HUNTS - Rich Kerlin

- No report yet for the pheasant hunt.
- Meeting has been scheduled for May 11<sup>th</sup> 2022 with the Beaver County Commissioners regarding the Goose hunt mishap last year and how the League will be proceeding in the future.

#### YOUTH FIELD DAY – Tonya Cable – [Poster](#)

- To be held on July 16, 2022 at Midland Sportsmen's Club
- 8 am – 4 pm with 7 am registration
- Ages 8 – 17
- Registration is on line [HERE](#)
- Volunteer signup sheets passed around to get station help coverage.
- All station leaders will be contacted.
- Raffles will be Chinese Auction style, a 50/50 and a gun raffle.
- All kids will receive a free flashlight

#### BANQUET –

- Very little response at this time. The banquet will be placed on the back burner for now; however, we will keep attempting to get back to planning the next one. This banquet is important.

#### BIG KNOB FAIR – Guy, Tonya & Chayce Cable

- Will be shopping guns.
- The kids raffle will possibly include a cricket, a soft case for the gun and maybe a shooting vest. The soft gun case and shooting vest was received as a donation through soliciting for the youth foundation events.

#### **UNFINISHED BUSINESS**

- Waiting to hear how much funding is actually in the account set for Hereford Manor.

## NEW BUSINESS

- None

## GOOD OF THE ORDER

- 5 Points “Hunt of a Lifetime” to be held August 13<sup>th</sup> and 14<sup>th</sup> (8 am – 2pm). Tickets available. \$10 per ticket. If clubs would like to donate with \$100 per target sponsorship, see Dan or Jim. (The League and the Youth Foundation support each year with sponsoring a target).
- Project Appleseed – [poster](#) & [schedule](#)
- Bucktails “Tony Rich” Dinner May 13<sup>th</sup> 6:00 pm
- 5 Points “Tony Rich” Dinner May 23<sup>rd</sup> 6:00 pm
- Central Valley High School Trap Team – still have 2 more competition shoots. 15 kids have qualified for State. Recognition of one Junior high school student who shot a 198.
- Aliquippa Bucktails Raffle ticket for July 4, 2022
- Rochester Sportsmen’s Club ticket “Month of September”

## 50/50 DRAWING

- \$55 to the winner

## MOTION TO ADJOURN

- Aliquippa / Conway. Passed. 9:35 pm

# 2022 Meeting Schedule

January 6	Aliquippa Bucktails – confirmed	May 5	Southside – cancelled (held at Rochester)	Sept 8	Ambridge
February 3	Rochester – confirmed	<b>June 2</b>	<b>Pine Run - confirmed</b>	Oct 6	Conway
March 3	Rochester – North Boroughs Hosting	July 7	Rochester BVRPC Hosting	Nov 3	Beaver Falls
April 7	B.V. Archers – confirmed	Aug 4	Midland	Dec 8	Five Points

**BCSCL 2022 Meeting Dates & Locations – These dates need confirmed by each club.**

Tonya Cable, Secretary BCSCL